



STATE OF MARYLAND  
 PUBLIC SCHOOL CONSTRUCTION PROGRAM  
 200 W. BALTIMORE STREET  
 BALTIMORE, MARYLAND 21201  
 410-767-0617

DAVID G. LEVER  
 EXECUTIVE DIRECTOR

LARRY HOGAN  
 GOVERNOR


INTERAGENCY COMMITTEE ON SCHOOL CONSTRUCTION

JACK R. SMITH, Ph.D.  
 CHAIRPERSON

**MEMORANDUM**

**PLEASE REVIEW AND RESPOND PRIOR TO MARCH 10, 2016**

**TO:** Dr. Jack R. Smith, Mr. David Craig, Ms. Gail Bassette  
 Mr. Tim Maloney, and Mr. John Bohanan

**FROM:** Dr. David Lever 

**DATE:** March 7, 2016

**RE:** Approval of Expedited IAC Agenda Items

Enclosed for your review and approval are Sections III, V, and VIII agenda items submitted for expedited processing.

**SECTION III – APPROVAL OF CONTRACTS**

See summary details in Section III back-up.

**SECTION V – APPROVAL OF PROPERTY TRANSFERS**

- A. Baltimore City Public Schools – Dr. Rayner Brown (RESUBMISSION) Transfer
- B. Baltimore City Public Schools – Independence Charter 1HS “Modular” (RESUBMISSION)

**SECTION VIII – INFORMATION**

- A. Change Orders
- C. Change Name/Educational Function – Baltimore City

Approval of these items is recommended. They will be recorded as approved by the Committee at the next IAC meeting.

**Please call or email prior to March 10, 2016 with your comments and approval.**

DL:hm

Attachment

cc: Barbara Bice, Patricia Goucher, Fred Mason, III, Arabia Davis

| IAC ACTION: THE ABOVE REFERENCED ITEMS WERE: |                                     |                          |                          |                          |                          |
|--|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|  | Approved                            | Disapproved              | Deferred                 | Abstain                  | Recuse                   |
| Dr. Jack R. Smith                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. David Craig                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ms. Gail Bassette                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Tim Maloney                              | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. John Bohanan                             | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Mr. Tim Maloney recused himself from all Motions and Actions pertaining to Anne Arundel and Prince George's Counties.

**SUMMARY OF SECTION III CONTRACT AWARDS**

The IAC staff has reviewed the contract procurement for the following State approved projects and recommends IAC approval.

|                                   |   | <u>Total Contract</u>                             | <u>State Funds</u> | <u>Local Funds</u> |
|-----------------------------------|---|---|--------------------|--------------------|
| <b><u>Anne Arundel County</u></b> |   |   |                    |                    |
| 1.                                | Van Bokkelen Elementary<br>PSC #02.004.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Systcom, Inc.               | <b>\$107,068</b><br><br><br>\$98,618<br>\$8,450   | \$51,577           | \$55,491           |
| 2.                                | Center for Applied Technology - North<br>PSC #02.006.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Systcom, Inc. | <b>\$143,962</b><br><br><br>\$124,962<br>\$19,000 | \$71,981           | \$71,981           |
| 3.                                | Magothy River Middle<br>PSC #02.007.14SI SR<br>Systemic Renovation - Camera Surveillance<br>LenSec, LLC   | <b>\$61,877</b><br><br><br>\$61,877               | \$30,939           | \$30,938           |
| 4.                                | Linthicum Elementary<br>PSC #02.008.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Systcom, Inc.                  | <b>\$105,196</b><br><br><br>\$92,296<br>\$12,900  | \$50,776           | \$54,420           |
| 5.                                | Central Middle<br>PSC #02.018.14SI SR<br>Systemic Renovation - Camera Surveillance<br>LenSec, LLC   | <b>\$151,883</b><br><br><br>\$151,883             | \$75,942           | \$75,941           |
| 6.                                | Broadneck Elementary<br>PSC #02.023.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - LenSec, LLC                    | <b>\$111,883</b><br><br><br>\$14,750<br>\$97,133  | \$55,942           | \$55,941           |
| 7.                                | Crofton Middle<br>PSC #02.038.14SI SR<br>Systemic Renovation - Camera Surveillance<br>LenSec, LLC   | <b>\$115,434</b><br><br><br>\$115,434             | \$57,717           | \$57,717           |
| 8.                                | Severn Elementary<br>PSC #02.043.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Plexus Installations, Inc.        | <b>\$113,840</b><br><br><br>\$103,729<br>\$10,111 | \$54,862           | \$58,978           |

**SUMMARY OF SECTION III CONTRACT AWARDS - Cont'd**

|  |   | <u>Total Contract</u>                                      | <u>State Funds</u> | <u>Local Funds</u> |
|--|---|--|--------------------|--------------------|
| <b><u>Anne Arundel County - Cont'd</u></b> |   |  |                    |                    |
| 9.   | Windsor Farm Elementary<br>PSC #02.047.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Plexus Installations, Inc.  | <b>\$106,488</b><br><br><br>\$93,488<br>\$13,000           | \$53,244           | \$53,244           |
| 10.  | Odenton Elementary<br>PSC #02.048.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Plexus Installations, Inc.   | <b>\$106,865</b><br><br><br>\$97,196<br>\$9,669            | \$51,509           | \$55,356           |
| 11.  | Bodkin Elementary<br>PSC #02.062.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Plexus Installations, Inc.  | <b>\$102,073</b><br><br><br>\$92,389<br>\$9,684            | \$49,214           | \$52,859           |
| 12.  | West Meade Early Education Center<br>PSC #02.072.16 LPC<br>K Addition - Contract #1 (1 contract)<br>North Point Builders, Inc.  | <b>\$2,541,000</b><br><br><br>\$2,541,000                  | \$941,000          | \$1,600,000        |
| 13.  | Brooklyn Park Elementary<br>PSC #02.085.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Systcom, Inc.  | <b>\$105,907</b><br><br><br>\$92,657<br>\$13,250           | \$51,064           | \$54,843           |
| 14.  | MacArthur Middle<br>PSC #02.087.16 SR<br>Systemic Renovation -<br>HVAC/Windows/Ceiling/Lighting - Contract #2<br>2 - Electrical Automation Services, Inc.<br>3 - LVI Environmental Services, Inc. | <b>\$1,796,730</b><br><br><br><br>\$1,286,850<br>\$509,880 | \$0                | \$1,796,730        |
| 15.  | Hilltop Elementary<br>PSC #02.088.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Systcom, Inc.  | <b>\$119,231</b><br><br><br>\$104,431<br>\$14,800          | \$57,523           | \$61,708           |
| 16.  | Ridgeway Elementary<br>PSC #02.090.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Systcom, Inc.   | <b>\$114,095</b><br><br><br>\$104,115<br>\$9,980           | \$54,989           | \$59,106           |

**SUMMARY OF SECTION III CONTRACT AWARDS - Cont'd**

|  |   | <u>Total Contract</u>                             | <u>State Funds</u> | <u>Local Funds</u> |
|--|---|---|--------------------|--------------------|
| <b><u>Anne Arundel County - Cont'd</u></b> |   |   |                    |                    |
| 17.  | Jacobsville Elementary<br>PSC #02.091.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Systcom, Inc.                  | <b>\$103,024</b><br><br><br>\$94,129<br>\$8,895   | \$49,724           | \$53,300           |
| 18.  | Severn River Middle<br>PSC #02.096.14SI SR<br>Systemic Renovation - Camera Surveillance<br>LenSec, LLC  | <b>\$61,876</b><br><br><br>\$61,876               | \$30,938           | \$30,938           |
| 19.  | Piney Orchard Elementary<br>PSC #02.100.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Plexus Installations, Inc.   | <b>\$107,843</b><br><br><br>\$94,343<br>\$13,500  | \$52,167           | \$55,676           |
| 20.  | Oak Hill Elementary<br>PSC #02.107.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Plexus Installations, Inc.        | <b>\$117,373</b><br><br><br>\$101,873<br>\$15,500 | \$58,687           | \$58,686           |
| 21.  | Oakwood Elementary<br>PSC #02.109.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - LenSec, LLC                        | <b>\$101,918</b><br><br><br>\$12,750<br>\$89,168  | \$50,959           | \$50,959           |
| 22.  | Crofton Woods Elementary<br>PSC #02.115.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - LenSec, LLC                  | <b>\$101,409</b><br><br><br>\$13,250<br>\$88,159  | \$50,705           | \$50,704           |
| 23.  | Cape St. Claire Elementary<br>PSC #02.116.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - Plexus Installations, Inc. | <b>\$112,654</b><br><br><br>\$97,654<br>\$15,000  | \$56,327           | \$56,327           |
| 24.  | Central Elementary<br>PSC #02.117.14SI SR<br>Systemic Renovation - Camera Surveillance<br>1 - LenSec, LLC<br>2 - LenSec, LLC                        | <b>\$119,979</b><br><br><br>\$16,250<br>\$103,729 | \$59,990           | \$59,989           |

**SUMMARY OF SECTION III CONTRACT AWARDS - Cont'd**

|                                |  | <u>Total Contract</u>  | <u>State Funds</u> | <u>Local Funds</u> |
|--------------------------------|--|--|--------------------|--------------------|
| <b><u>Baltimore County</u></b> |  |  |                    |                    |
| 25.                            | Chase Elementary<br>PSC #03.135.14/16 SR<br>Systemic Renovation - Air Conditioning - Phase II<br>2 - Towson Mechanical, Inc. | <b>\$2,553,000</b><br><br><br><br><br><br><br><br><br><br><b>\$2,553,000</b> | \$1,327,560        | \$1,225,440        |

|                                 |   |                     |     |              |
|---------------------------------|---|---------------------|-----|--------------|
| <b><u>Montgomery County</u></b> |   |                     |     |              |
| 26.                             | Bethesda Chevy Chase Middle<br>PSC #15.278.17 LP<br>New - Contract #1 (9 contracts) | <b>\$47,996,290</b> | \$0 | \$47,996,290 |
|                                 | 4A - KaRon Masonry of Maryland, Inc.  | \$4,674,000         |     |              |
|                                 | CM - Dustin Construction, Inc.  | \$18,935,245        |     |              |
|                                 | 2A - Ross Contracting, Inc.   | \$5,600,000         |     |              |
|                                 | 5A - Strait Steel, Inc.   | \$4,480,000         |     |              |
|                                 | 6A - Bob Porter Company, Inc.   | \$1,797,000         |     |              |
|                                 | 7A - Orndorff & Spaid, Inc.   | \$1,292,104         |     |              |
|                                 | 9A - JP Construction Group, Inc.  | \$731,941           |     |              |
|                                 | 8A - Zephyr Aluminum, LLC   | \$1,975,000         |     |              |
|                                 | 15A - Mallick Mechanical Contractors, Inc.  | \$8,511,000         |     |              |

|                              |  |  |           |     |
|------------------------------|--|--|-----------|-----|
| <b><u>Baltimore City</u></b> |  |  |           |     |
| 27.                          | #242 Northwood Elementary<br>PSC #30.229.16 ASP<br>Systemic Renovation - Asphalt and Concrete Repair<br>American Tennis Courts, Inc. | <b>\$128,258</b><br><br><br><br><br><br><br><br><br><br><b>\$128,258</b> | \$128,258 | \$0 |
| 28.                          | #107 Gilmor Elementary<br>PSC #30.253.16 ASP<br>ASP - Asphalt and Concrete Repair<br>American Tennis Courts, Inc.                    | <b>\$146,690</b><br><br><br><br><br><br><br><br><br><br><b>\$146,690</b> | \$146,690 | \$0 |

**Summary Totals**

**Total Projects: 28                      Total Contracts: 55                      \$57,553,846                      \$3,720,284                      \$53,833,562**

**IAC ACTION: THE ABOVE REFERENCED ITEMS WERE:**

|                   | Approved                            | Disapproved              | Deferred                 | Abstain                  | Recuse                   |
|-------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Dr. Jack R. Smith | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. David Craig   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ms. Gail Bassette | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Tim Maloney   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. John Bohanan  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.004.14SI SR

**Project Name:** Van Bokkelen Elementary

**Bid Opening:** 7/17/13; 8/27/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 7/17/13 and 8/27/13 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$55,491

**State Funds:** \$51,577

**Total Contract:** \$107,068

**State Contingency for Change Orders:** \$0

|                                     | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        |                    |               |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
| 1                        | LenSec, LLC              | \$98,618                     |
| 2                        | System, Inc.             | \$8,450                      |
|                          |                          | <u><b>\$107,068</b></u>      |

**Notes:** 1) Installation of 36 surveillance cameras and associated wiring, camera servers and software.  
2) Ineligible Service Support (\$3,915).

**IAC Approval Date:**

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.006.14SI SR

**Project Name:** Center for Applied Technology - North

**Bid Opening:** 12/9/13; 2/24/14

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 12/9/13 and 2/24/14 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$71,981

**State Funds:** \$71,981

**Total Contract:** \$143,962

**State Contingency for Change Orders:** \$0

|                                     | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        |                    |               |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
| 1                        | LenSec, LLC              | \$124,962                    |
| 2                        | System, Inc.             | \$19,000                     |
|                          |                          | <u><b>\$143,962</b></u>      |

**Notes:** 1) Installation of 36 surveillance cameras and associated wiring, camera servers and software.

**IAC Approval Date:**

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.007.14SI SR

**Project Name:** Magothy River Middle

**Bid Opening:** 7/1/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposal dated 7/1/13utilizing AACPS contract #09-106

**Basis of Funding:** Security Initiative

**Local Funds:** \$30,938

**State Funds:** \$30,939

**Total Contract:** \$61,877

**State Contingency for Change Orders:** \$0

| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
|                          | LenSec, LLC              | <u>\$61,877</u>              |
|                          |                          | <b><u>\$61,877</u></b>       |

**Notes:** 1) Installation of 42 surveillance cameras and associated wiring, camera servers and software.

2) Combined Total Contract (\$123,753) with Severn River Middle (02.096.14SI SR).

**IAC Approval Date:**

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.008.14SI SR

**Project Name:** Linthicum Elementary

**Bid Opening:** 7/1/13; 7/16/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 7/1/13 and 7/16/13 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$54,420

**State Funds:** \$50,776

**Total Contract:** \$105,196

**State Contingency for Change Orders:** \$0

|                                     | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        |                    |               |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
| 1                        | LenSec, LLC              | \$92,296                     |
| 2                        | System, Inc.             | \$12,900                     |
|                          |                          | <u><b>\$105,196</b></u>      |

**Notes:** 1) Installation of 54 surveillance cameras and associated wiring, camera servers and software.  
2) Ineligible Service Support (\$3,645).

**IAC Approval Date:**

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.018.14SI SR

**Project Name:** Central Middle

**Bid Opening:** 10/6/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposal dated 10/6/13 utilizing AACPS contract #09-106

**Basis of Funding:** Security Initiative

**Local Funds:** \$75,941

**State Funds:** \$75,942

**Total Contract:** \$151,883

**State Contingency for Change Orders:** \$0

| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
|                          | LenSec, LLC              | <u>\$151,883</u>             |
|                          |                          | <u><b>\$151,883</b></u>      |

**Notes:** 1) Installation of 90 surveillance cameras and associated wiring, camera servers and software.

**IAC Approval Date:**

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Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.023.14SI SR

**Project Name:** Broadneck Elementary

**Bid Opening:** 10/16/13; 12/10/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 10/16/13 and 12/10/13 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$55,941

**State Funds:** \$55,942

**Total Contract:** \$111,883

**State Contingency for Change Orders:** \$0

|                                     | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        |                    |               |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
| 1                        | LenSec, LLC              | \$14,750                     |
| 2                        | LenSec, LLC              | \$97,133                     |
|                          |                          | <u><b>\$111,883</b></u>      |

**Notes:** 1) Installation of 60 surveillance cameras and associated wiring, camera servers and software.

**IAC Approval Date:**

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Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.038.14SI SR

**Project Name:** Crofton Middle

**Bid Opening:** 10/6/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposal dated 10/6/13 utilizing AACPS contract #09-106

**Basis of Funding:** Security Initiative

**Local Funds:** \$57,717

**State Funds:** \$57,717

**Total Contract:** \$115,434

**State Contingency for Change Orders:** \$0

| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
|                          | LenSec, LLC              | <u>\$115,434</u>             |
|                          |                          | <u><b>\$115,434</b></u>      |

**Notes:** 1) Installation of 66 surveillance cameras and associated wiring, camera servers and software.

**IAC Approval Date:**

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Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

LEA: Anne Arundel County

PSC No 02.043.14SI SR

Project Name: Severn Elementary

Bid Opening: 7/9/13; 11/5/13

Project Type: Systemic Renovation

Scope of Work: Camera Surveillance

Basis for Award of Contract: proposals dated 7/9/13 and 11/5/13 utilizing AACPS contracts #09-106 and #11SC-151

Basis of Funding: Security Initiative

Local Funds: \$58,978

State Funds: \$54,862

Total Contract: \$113,840

State Contingency for Change Orders: \$0

| Transfer State Funds:        | Account No. | Amount     |
|------------------------------|-------------|------------|
| Decrease Project Amount:     |             | <u>\$0</u> |
| Increase Contingency Amount: |             | <u>\$0</u> |
| Decrease Contingency Amount: |             | <u>\$0</u> |
| Increase Project Amount:     |             | <u>\$0</u> |

| <u>Contract #</u> | <u>Contractor</u>          | <u>Total Contract</u>   |
|-------------------|----------------------------|-------------------------|
| 1                 | LenSec, LLC                | \$103,729               |
| 2                 | Plexus Installations, Inc. | \$10,111                |
|                   |                            | <u><u>\$113,840</u></u> |

Notes: 1) Installation of 61 surveillance cameras and associated wiring, camera servers and software.  
2) Ineligible Service Support (\$4,117).

IAC Approval Date:

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.047.14SI SR

**Project Name:** Windsor Farm Elementary

**Bid Opening:** 12/9/13; 2/19/14

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 12/9/13 and 2/19/14 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$53,244

**State Funds:** \$53,244

**Total Contract:** \$106,488

**State Contingency for Change Orders:** \$0

|                                     | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        |                    |               |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b>   | <b><u>Total Contract</u></b> |
|--------------------------|----------------------------|------------------------------|
| 1                        | LenSec, LLC                | \$93,488                     |
| 2                        | Plexus Installations, Inc. | \$13,000                     |
|                          |                            | <u><b>\$106,488</b></u>      |

**Notes:** 1) Installation of 57 surveillance cameras and associated wiring, camera servers and software.

**IAC Approval Date:**

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Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.048.14SI SR

**Project Name:** Odenton Elementary

**Bid Opening:** 7/17/13; 9/9/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 7/17/13 and 9/9/13 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$55,356

**State Funds:** \$51,509

**Total Contract:** \$106,865

**State Contingency for Change Orders:** \$0

|                                     | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        |                    |               |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b>   | <b><u>Total Contract</u></b> |
|--------------------------|----------------------------|------------------------------|
| 1                        | LenSec, LLC                | \$97,196                     |
| 2                        | Plexus Installations, Inc. | \$9,669                      |
|                          |                            | <u><b>\$106,865</b></u>      |

**Notes:** 1) Installation of 57 surveillance cameras and associated wiring, camera servers and software.  
2) Ineligible Service Support (\$3,847).

**IAC Approval Date:**

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.062.14SI SR

**Project Name:** Bodkin Elementary

**Bid Opening:** 9/10/13; 10/18/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 9/10/13 and 10/18/13 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$52,859

**State Funds:** \$49,214

**Total Contract:** \$102,073

**State Contingency for Change Orders:** \$0

| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b>   | <b><u>Total Contract</u></b> |
|--------------------------|----------------------------|------------------------------|
| 1                        | LenSec, LLC                | \$92,389                     |
| 2                        | Plexus Installations, Inc. | \$9,684                      |
|                          |                            | <u><b>\$102,073</b></u>      |

**Notes:** 1) Installation of 54 surveillance cameras and associated wiring, camera servers and software.  
2) Ineligible Service Support (\$3,645).

**IAC Approval Date:**

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County **PSC No** 02.072.16 LPC  
**Project Name:** West Meade Early Education Center **Bid Opening:** 12/16/15  
**Project Type:** K Addition  
**Scope of Work:** Contract #1 (1 contract)  
**Basis for Award of Contract:** base bid plus alt. 1  
**Basis of Funding:** 50% of eligible base bid plus alt. 1 up to the amount of maximum allocation

**Local Funds:** \$1,600,000  
**State Funds:** \$941,000  
**Total Contract:** \$2,541,000

**State Contingency for Change Orders:** \$0

| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b>   | <b><u>Total Contract</u></b> |
|--------------------------|----------------------------|------------------------------|
|                          | North Point Builders, Inc. | <u>\$2,541,000</u>           |
|                          |                            | <u><b>\$2,541,000</b></u>    |

**Notes:** 1) Addition of 7,040 sf for four (4) kindergarten classrooms.  
2) Prevailing wage rates apply to this contract.

**IAC Approval Date:**

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\$2,541,000

OPENS: Wed., 12/16/15 @ 2:00

18CN-013  
KINDERGARTEN ADDITION AT WEST MEADE EARLY EDUCATION CENTER

BID OPENING

| CONTRACTOR      | NON PREVAILING WAGE | PREVAILING WAGE       | NON PREVAILING WAGE | PREVAILING WAGE |
|-----------------|---------------------|-----------------------|---------------------|-----------------|
|                 |                     | <i>North Point</i>    |                     |                 |
| Addendum        |                     | 3,491,000.-           |                     | 2,533,000.-     |
| Alternate No. 1 |                     | 3,962.-               |                     | 8,000.-         |
| Alternate No. 2 |                     | 11,480.-              |                     | 5,000.-         |
| Alternate No. 3 |                     | 91,483.-              |                     | 20,000.-        |
| Alternate No. 4 |                     | 26,483.-              |                     | 54,000.-        |
| Alternate No. 5 |                     | 3,500.-               |                     | 7,000.-         |
| Alternate No. 6 |                     | 12,015.-              |                     | 49,000.-        |
| Alternate No. 7 |                     | 5,040.-               |                     | 7,000.-         |
| Alternate No. 8 |                     | 21,420.-              |                     | 4,000.-         |
| Alternate No. 9 |                     | 10,080.-              |                     | 9,000.-         |
|                 |                     | #16 79,940.-          |                     |                 |
| CONTRACTOR      |                     | <i>Tuchman-Turner</i> |                     | <i>Schriber</i> |
| Addendum        |                     | 2,671,000.-           |                     | 2,737,000.-     |
| Alternate No. 1 |                     | 5,500.-               |                     | 7,200.-         |
| Alternate No. 2 |                     | 5,100.-               |                     | 5,000.-         |
| Alternate No. 3 |                     | 26,000.-              |                     | 25,300.-        |
| Alternate No. 4 |                     | 39,700.-              |                     | 37,800.-        |
| Alternate No. 5 |                     | 7,100.-               |                     | 2,500.-         |
| Alternate No. 6 |                     | 53,200.-              |                     | 69,200.-        |
| Alternate No. 7 |                     | 6,700.-               |                     | 6,600.-         |
| Alternate No. 8 |                     | 5,800.-               |                     | 13,000.-        |
| Alternate No. 9 |                     | 19,300.-              |                     | 10,000.-        |

RECORDED BY: *ABBY KINK*

OPENED BY: *NANCY SMITH*

| CONTRACTOR      | NON PREVAILING WAGE | PREVAILING WAGE   | NON PREVAILING WAGE | PREVAILING WAGE      |
|-----------------|---------------------|-------------------|---------------------|----------------------|
|                 |                     | <i>Tech.</i>      |                     | <i>J. Vinterscha</i> |
| Addendum        |                     | 2,582,000.-       |                     | 3,115,000.-          |
| Alternate No. 1 |                     | 15,500.-          |                     | 1,000.-              |
| Alternate No. 2 |                     | 10,000.-          |                     | 5,000.-              |
| Alternate No. 3 |                     | 29,400.-          |                     | 25,000.-             |
| Alternate No. 4 |                     | 50,000.-          |                     | 42,000.-             |
| Alternate No. 5 |                     | 2,900.-           |                     | 7,000.-              |
| Alternate No. 6 |                     | 56,000.-          |                     | 92,000.-             |
| Alternate No. 7 |                     | 4,900.-           |                     | 6,500.-              |
| Alternate No. 8 |                     | 4,400.-           |                     | 4,000.-              |
| Alternate No. 9 |                     | 14,000.-          |                     | 7,500.-              |
| CONTRACTOR      |                     | <i>FHP Techt.</i> |                     | <i>Towson Mech</i>   |
| Addendum        |                     | 3,092,000.-       |                     | 2,986,000.-          |
| Alternate No. 1 |                     | 20,000.-          |                     | 2,000.-              |
| Alternate No. 2 |                     | 5,400.-           |                     | 5,100.-              |
| Alternate No. 3 |                     | 30,000.-          |                     | 20,100.-             |
| Alternate No. 4 |                     | 30,000.-          |                     | 40,000.-             |
| Alternate No. 5 |                     | 76,000.-          |                     | 7,200.-              |
| Alternate No. 6 |                     | 90,000.-          |                     | 51,500.-             |
| Alternate No. 7 |                     | 7,200.-           |                     | 7,000.-              |
| Alternate No. 8 |                     | 5,000.-           |                     | 4,300.-              |
| Alternate No. 9 |                     | 15,000.-          |                     | 9,300.-              |

16CN-013

KINDERGARTEN ADDITION AT WEST MEADE EARLY EDUCATION CENTER

BID OPENING

| CONTRACTOR      | NON PREVAILING WAGE | PREVAILING WAGE | NON PREVAILING WAGE | PREVAILING WAGE |
|-----------------|---------------------|-----------------|---------------------|-----------------|
| Addendum        |                     |                 |                     |                 |
| Alternate No. 1 |                     | 3,620.761-      |                     |                 |
| Alternate No. 2 |                     | 11,897-         |                     |                 |
| Alternate No. 3 |                     | 9,102.-         |                     |                 |
| Alternate No. 4 |                     | 20,765.-        |                     |                 |
| Alternate No. 5 |                     | 53,490.-        |                     |                 |
| Alternate No. 6 |                     | 3,608.-         |                     |                 |
| Alternate No. 7 |                     | 50,239.-        |                     |                 |
| Alternate No. 8 |                     | 3,996.-         |                     |                 |
| Alternate No. 9 |                     | 8,099.-         |                     |                 |
|                 |                     | 9,500.-         |                     |                 |
| CONTRACTOR      |                     |                 |                     |                 |
| Addendum        |                     |                 |                     |                 |
| Alternate No. 1 |                     |                 |                     |                 |
| Alternate No. 2 |                     |                 |                     |                 |
| Alternate No. 3 |                     |                 |                     |                 |
| Alternate No. 4 |                     |                 |                     |                 |
| Alternate No. 5 |                     |                 |                     |                 |
| Alternate No. 6 |                     |                 |                     |                 |
| Alternate No. 7 |                     |                 |                     |                 |
| Alternate No. 8 |                     |                 |                     |                 |
| Alternate No. 9 |                     |                 |                     |                 |

RECORDED BY: JEFFREY...

OPENED BY: NANCY SMITH

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.085.14SI SR

**Project Name:** Brooklyn Park Elementary

**Bid Opening:** 7/1/13; 7/16/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 7/1/13 and 7/16/13 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$54,843

**State Funds:** \$51,064

**Total Contract:** \$105,907

**State Contingency for Change Orders:** \$0

| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
| 1                        | LenSec, LLC              | \$92,657                     |
| 2                        | System, Inc.             | \$13,250                     |
|                          |                          | <u><b>\$105,907</b></u>      |

**Notes:** 1) Installation of 56 surveillance cameras and associated wiring, camera servers and software.  
2) Ineligible Service Support (\$3,780).

**IAC Approval Date:**

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.087.16 SR

**Project Name:** MacArthur Middle

**Bid Opening:** 5/4/15; 1/4/16

**Project Type:** Systemic Renovation

**Scope of Work:** HVAC/Windows/Ceiling/Lighting - Contract #2

**Basis for Award of Contract:** purchase orders dated 5/4/15 and 1/4/16 utilizing RFB #11SC-008 and AACPS Contract #15CN-060

**Basis of Funding:** 50% if eligible purchase orders

**Local Funds:** \$1,796,730

**State Funds:** \$0

**Total Contract:** \$1,796,730

**State Contingency for Change Orders:** \$0

| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b>             | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------------------|------------------------------|
| 2                        | Electrical Automation Services, Inc. | \$1,286,850                  |
| 3                        | LVI Environmental Services, Inc.     | \$509,880                    |
|                          |                                      | <u><b>\$1,796,730</b></u>    |

**Notes:** 1) Replacement of the 1967 HVAC equipment, including air handling units, heat piping, pumps and exhaust fans, removal of all window air conditioners, installation of a new chiller and enclosure, a new control system, repairing of chimney, replacement of all exterior windows, ceilings and all lighting throughout the building.  
2) Prevailing wage rates apply to this contract.

**IAC Approval Date:**

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**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.088.14SI SR

**Project Name:** Hilltop Elementary

**Bid Opening:** 7/1/16; 7/16/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 7/1/13 and 7/16/13 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$61,708

**State Funds:** \$57,523

**Total Contract:** \$119,231

**State Contingency for Change Orders:** \$0

|                                     | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        |                    |               |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
| 1                        | LenSec, LLC              | \$104,431                    |
| 2                        | System, Inc.             | \$14,800                     |
|                          |                          | <u><b>\$119,231</b></u>      |

**Notes:** 1) Installation of 62 surveillance cameras and associated wiring, camera servers and software.  
2) Ineligible Service Support (\$4,185).

**IAC Approval Date:**

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.090.14SI SR

**Project Name:** Ridgeway Elementary

**Bid Opening:** 7/17/13; 8/27/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 7/17/13 and 8/27/13 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$59,106

**State Funds:** \$54,989

**Total Contract:** \$114,095

**State Contingency for Change Orders:** \$0

| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
| 1                        | LenSec, LLC              | \$104,115                    |
| 2                        | System, Inc.             | \$9,980                      |
|                          |                          | <hr/> <b>\$114,095</b> <hr/> |

**Notes:** 1) Installation of 61 surveillance cameras and associated wiring, camera servers and software.  
2) Ineligible Service Support (\$4,117).

**IAC Approval Date:**

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.091.14SI SR

**Project Name:** Jacobsville Elementary

**Bid Opening:** 7/9/13; 8/27/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 7/9/13 and 8/27/13 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$53,300

**State Funds:** \$49,724

**Total Contract:** \$103,024

**State Contingency for Change Orders:** \$0

| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
| 1                        | LenSec, LLC              | \$94,129                     |
| 2                        | System, Inc.             | \$8,895                      |
|                          |                          | <u><b>\$103,024</b></u>      |

**Notes:** 1) Installation of 53 surveillance cameras and associated wiring, camera servers and software.  
2) Ineligible Service Support (\$3,577).

**IAC Approval Date:**

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.096.14SI SR

**Project Name:** Severn River Middle

**Bid Opening:** 7/1/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposal dated 7/1/13 utilizing AACPS contract #09-106

**Basis of Funding:** Security Initiative

**Local Funds:** \$30,938

**State Funds:** \$30,938

**Total Contract:** \$61,876

**State Contingency for Change Orders:** \$0

| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
|                          | LenSec, LLC              | <u>\$61,876</u>              |
|                          |                          | <b><u>\$61,876</u></b>       |

**Notes:** 1) Installation of 41 surveillance cameras and associated wiring, camera servers and software.

2) Combined Total Contract (\$123,753) with Magothy River Middle (02.007.14SI SR).

**IAC Approval Date:**

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Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.100.14SI SR

**Project Name:** Piney Orchard Elementary

**Bid Opening:** 12/9/13; 2/12/14

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 12/9/13 and 2/12/14 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$55,676

**State Funds:** \$52,167

**Total Contract:** \$107,843

**State Contingency for Change Orders:** \$0

|                                     | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        |                    |               |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b>   | <b><u>Total Contract</u></b> |
|--------------------------|----------------------------|------------------------------|
| 1                        | LenSec, LLC                | \$94,343                     |
| 2                        | Plexus Installations, Inc. | \$13,500                     |
|                          |                            | <u><b>\$107,843</b></u>      |

**Notes:** 1) Installation of 54 surveillance cameras and associated wiring, camera servers and software.  
2) Ineligible Service Support (\$3,510).

**IAC Approval Date:**

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.107.14SI SR

**Project Name:** Oak Hill Elementary

**Bid Opening:** 12/9/13; 2/12/14

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 12/9/13 and 2/12/14 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$58,686

**State Funds:** \$58,687

**Total Contract:** \$117,373

**State Contingency for Change Orders:** \$0

|                                     | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        |                    |               |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b>   | <b><u>Total Contract</u></b> |
|--------------------------|----------------------------|------------------------------|
| 1                        | LenSec, LLC                | \$101,873                    |
| 2                        | Plexus Installations, Inc. | \$15,500                     |
|                          |                            | <u><b>\$117,373</b></u>      |

**Notes:** 1) Installation of 62 surveillance cameras and associated wiring, camera servers and software.

**IAC Approval Date:**

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.109.14SI SR

**Project Name:** Oakwood Elementary

**Bid Opening:** 10/16/13; 12/10/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 10/16/13 and 12/10/13 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$50,959

**State Funds:** \$50,959

**Total Contract:** \$101,918

**State Contingency for Change Orders:** \$0

|                                     | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        |                    |               |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
| 1                        | LenSec, LLC              | \$12,750                     |
| 2                        | LenSec, LLC              | \$89,168                     |
|                          |                          | <u><b>\$101,918</b></u>      |

**Notes:** 1) Installation of 53 surveillance cameras and associated wiring, camera servers and software.

**IAC Approval Date:**

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Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.115.14SI SR

**Project Name:** Crofton Woods Elementary

**Bid Opening:** 10/16/13; 12/10/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 10/16/13 and 12/10/13 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$50,704

**State Funds:** \$50,705

**Total Contract:** \$101,409

**State Contingency for Change Orders:** \$0

|                                     | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        |                    |               |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
| 1                        | LenSec, LLC              | \$13,250                     |
| 2                        | LenSec, LLC              | \$88,159                     |
|                          |                          | <u><b>\$101,409</b></u>      |

**Notes:** 1) Installation of 53 surveillance cameras and associated wiring, camera servers and software.

**IAC Approval Date:**

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Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.116.14SI SR

**Project Name:** Cape St. Claire Elementary

**Bid Opening:** 12/9/13; 3/11/14

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 12/9/13 and 3/11/14 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$56,327

**State Funds:** \$56,327

**Total Contract:** \$112,654

**State Contingency for Change Orders:** \$0

|                                     | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        |                    |               |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b>   | <b><u>Total Contract</u></b> |
|--------------------------|----------------------------|------------------------------|
| 1                        | LenSec, LLC                | \$97,654                     |
| 2                        | Plexus Installations, Inc. | \$15,000                     |
|                          |                            | <u><b>\$112,654</b></u>      |

**Notes:** 1) Installation of 60 surveillance cameras and associated wiring, camera servers and software.

**IAC Approval Date:**

Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Anne Arundel County

**PSC No** 02.117.14SI SR

**Project Name:** Central Elementary

**Bid Opening:** 10/16/13; 12/10/13

**Project Type:** Systemic Renovation

**Scope of Work:** Camera Surveillance

**Basis for Award of Contract:** proposals dated 10/16/13 and 12/10/13 utilizing AACPS contracts #09-106 and #11SC-151

**Basis of Funding:** Security Initiative

**Local Funds:** \$59,989

**State Funds:** \$59,990

**Total Contract:** \$119,979

**State Contingency for Change Orders:** \$0

|                                     | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        |                    |               |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
| 1                        | LenSec, LLC              | \$16,250                     |
| 2                        | LenSec, LLC              | \$103,729                    |
|                          |                          | <u><b>\$119,979</b></u>      |

**Notes:** 1) Installation of 65 surveillance cameras and associated wiring, camera servers and software.

**IAC Approval Date:**

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Proposal documents are available upon request.

**SECTION III - APPROVAL OF CONTRACTS**

**LEA:** Baltimore County

**PSC No** 03.135.14/16 SR

**Project Name:** Chase Elementary

**Bid Opening:** 12/17/15

**Project Type:** Systemic Renovation

**Scope of Work:** Air Conditioning - Phase II

**Basis for Award of Contract:** base bid

**Basis of Funding:** 52% of eligible base bid

**Local Funds:** \$1,225,440

**State Funds:** \$1,327,560

**Total Contract:** \$2,553,000

**State Contingency for Change Orders:** \$33,189

| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b>   |
|-------------------------------------|--------------------|-----------------|
| <b>Decrease Project Amount:</b>     | <u>03.135.2016</u> | <u>\$57,615</u> |
| <b>Increase Contingency Amount:</b> | <u>40.000.2016</u> | <u>\$57,615</u> |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>      |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>      |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b> | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------|------------------------------|
| 2                        | Towson Mechanical, Inc.  | <u>\$2,553,000</u>           |
|                          |                          | <b><u>\$2,553,000</u></b>    |

**Notes:** 1) Installation of air conditioning throughout the school including variant refrigerant flow systems for classrooms, media center, cafeteria, and multipurpose rooms, dedicated outdoor air units, new control system, DX units for kitchen storage and office, related electrical upgrades including a transfer switch for emergency generator, and replacement of ceilings and lighting impacted by air conditioning installation.  
2) Prevailing wage rates apply to this contract.

**IAC Approval Date:**

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**Contract Name:** Installation of Air Conditioning at Chase Elementary School  
**Contract #:** MBU-509-16

| <i>Bidders</i>   |                               |                            |   |                               |
|------------------|-------------------------------|----------------------------|---|-------------------------------|
|                  | <i>Towson Mechanical Inc.</i> | <i>Chilmar Corporation</i> | <i>Hascon, LLC dba Hascon Mechanical Services</i> | <i>Temp Air Company, Inc.</i> |
| BASE BID:        | \$2,553,000                   | \$2,632,396                | \$2,657,000                                       | \$2,998,400                   |
| Alternate No. 1: | Not accepted                  | Not accepted               | Not accepted                                      | Not accepted                  |
| Alternate No. 2: | Not accepted                  | Not accepted               | Not accepted                                      | Not accepted                  |
| <b>Total:</b>    | <b>\$2,553,000</b>            | <b>\$2,632,396</b>         | <b>\$2,657,000</b>                                | <b>\$2,998,400</b>            |

| <i>Bidders</i>  |   |                     |                               |
|-----------------|---|---------------------|-------------------------------|
|                 | <i>Denver-Elek, Inc. Mechanical Contractors</i> | <i>Phillips Way</i> | <i>Adrian L. Merton, Inc.</i> |
| BASE BID:       | \$3,102,000                                     | \$3,140,000         | \$3,918,894                   |
| Alternate No.1: | Not accepted                                    | Not accepted        | Not accepted                  |
| Alternate No.2: | Not accepted                                    | Not accepted        | Not accepted                  |
| <b>Total:</b>   | <b>\$3,102,000</b>                              | <b>\$3,140,000</b>  | <b>\$3,918,894</b>            |

**SECTION III - APPROVAL OF CONTRACTS**

LEA: Montgomery County **PSC No** 15.278.17 LP  
**Project Name:** Bethesda Chevy Chase Middle **Bid Opening:** 7/14/15  
**Project Type:** New  
**Scope of Work:** Contract #1 (9 contracts)  
**Basis for Award of Contract:** GMP, base bid plus alt. 8  
**Basis of Funding:** 50% of eligible GMP and base bid plus alt. 8 up to the amount of maximum allocation

**Local Funds:** \$47,996,290  
**State Funds:** \$0  
**Total Contract:** \$47,996,290

**State Contingency for Change Orders:** \$0

|                                     |                    |               |
|-------------------------------------|--------------------|---------------|
| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b> |
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b>             | <b><u>Total Contract</u></b> |
|--------------------------|--------------------------------------|------------------------------|
| 4A                       | KaRon Masonry of Maryland, Inc.      | \$4,674,000                  |
| CM                       | Dustin Construction, Inc.            | \$18,935,245                 |
| 2A                       | Ross Contracting, Inc.               | \$5,600,000                  |
| 5A                       | Strait Steel, Inc.                   | \$4,480,000                  |
| 6A                       | Bob Porter Company, Inc.             | \$1,797,000                  |
| 7A                       | Orndorff & Spaid, Inc.               | \$1,292,104                  |
| 9A                       | JP Construction Group, Inc.          | \$731,941                    |
| 8A                       | Zephyr Aluminum, LLC                 | \$1,975,000                  |
| 15A                      | Mallick Mechanical Contractors, Inc. | \$8,511,000                  |
|                          |                                      | <b><u>\$47,996,290</u></b>   |

- Notes:** 1) New school consisting of 122,820 sf, for 660 students.  
 2) Trade contracts assigned to Dustin Construction, Inc. as part of the GMP totaling \$47,996,290.  
 3) Ineligible Contingency Allowance (\$900,000) and Pre-Construction costs (\$1,900,000).  
 4) Project eligible for State funding in a future fiscal year.

**IAC Approval Date:**

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**SECTION III - APPROVAL OF CONTRACTS**

LEA: Baltimore City **PSC No** 30.229.16 ASP  
**Project Name:** #242 Northwood Elementary **Bid Opening:** 8/12/15  
**Project Type:** Systemic Renovation  
**Scope of Work:** Asphalt and Concrete Repair  
**Basis for Award of Contract:** Proposal dated 8/12/15 utilizing BCS #15-002  
**Basis of Funding:** ASP

**Local Funds:** \$0  
**State Funds:** \$128,258  
**Total Contract:** \$128,258

**State Contingency for Change Orders:** \$0

| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b>     | <b><u>Total Contract</u></b> |
|--------------------------|------------------------------|------------------------------|
|                          | American Tennis Courts, Inc. | <u>\$128,258</u>             |
|                          |                              | <b><u>\$128,258</u></b>      |

**Notes:** 1) Replacement of deteriorated concrete sidewalk and curb, resurfacing and stripping of the parking lot, and replacement of steps and handrails.  
2) Eligible for funding available within FY 2016 ASP allocation for LEA at time of reimbursement request.

**IAC Approval Date:**

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August 12, 2015

Mr. Blaine Lipski  
Baltimore City Public School System  
Department of Facilities  
200 E. North Avenue  
Room 407A  
Baltimore, MD 21202

**RE: Northwood Elementary School**

Dear Mr. Lipski:

We are pleased to submit to Baltimore City Public Schools (the "Customer") the following lump sum price of **\$128,258.00** to perform the following work at the above referenced project. All prices are based on items from Baltimore City Public Schools Asphalt and Concrete Repair Services Contract # BCS-15002.

- A) Item 1A – 5" Concrete Sidewalk – 7680 SF @ \$8.50/SF = \$65,280.00
- B) Item 1B – 7" Concrete Sidewalk – 390 SF @ \$10.00/SF = \$3,900.00
- C) Item 1C – Concrete Curb – 200 LF @ \$27.00/LF = \$5,400.00
- D) Item 1F - Concrete Steps – 189 SF @ \$112.00/SF = \$21,168.00
- E) Item 1I – 2" Asphalt Surface – 2465 SY @ \$12.00/SY = \$29,580.00
- F) Item 1N – Base Repair (Parking Lot) – 293 SF @ \$10.00/SF = \$2,930.00

We hope firm consideration will be given to our proposal so that we may have the opportunity to assist you in maintaining a quality facility. If you have any questions, or if I can be of further service to you, now or in the future, please do not hesitate to contact me at 1-410-477-4400 EXT.130.

Very Truly Yours  
Joseph P. Dohony

**AMERICAN TENNIS COURTS, INC.**

**SECTION III - APPROVAL OF CONTRACTS**

LEA: Baltimore City **PSC No** 30.253.16 ASP  
**Project Name:** #107 Gilmor Elementary **Bid Opening:** 8/20/15  
**Project Type:** ASP  
**Scope of Work:** Asphalt and Concrete Repair  
**Basis for Award of Contract:** Proposal dated 8/20/15 utilizing BCS #15-002  
**Basis of Funding:** ASP

**Local Funds:** \$0  
**State Funds:** \$146,690  
**Total Contract:** \$146,690

**State Contingency for Change Orders:** \$0

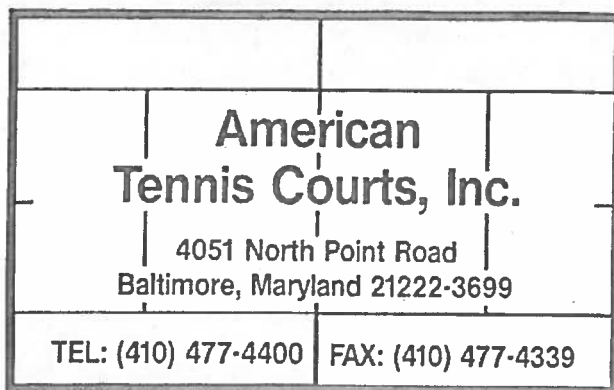
| <b>Transfer State Funds:</b>        | <b>Account No.</b> | <b>Amount</b> |
|-------------------------------------|--------------------|---------------|
| <b>Decrease Project Amount:</b>     |                    | <u>\$0</u>    |
| <b>Increase Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Decrease Contingency Amount:</b> |                    | <u>\$0</u>    |
| <b>Increase Project Amount:</b>     |                    | <u>\$0</u>    |

| <b><u>Contract #</u></b> | <b><u>Contractor</u></b>     | <b><u>Total Contract</u></b> |
|--------------------------|------------------------------|------------------------------|
|                          | American Tennis Courts, Inc. | <u>\$146,690</u>             |
|                          |                              | <b><u>\$146,690</u></b>      |

**Notes:** 1) Replacement of deteriorated concrete sidewalk and curb, resurfacing and stripping of the parking lot, and replacement of steps and handrails.  
2) Eligible for funding available within FY 2016 ASP allocation for LEA at time of reimbursement request.

**IAC Approval Date:**

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August 20, 2015

Mr. Blaine Lipski  
Baltimore City Public School System  
Department of Facilities  
200 E. North Avenue  
Room 407A  
Baltimore, MD 21202

**RE: Gilmore Elementary School**

Dear Mr. Lipski:

We are pleased to submit to Baltimore City Public Schools (the "Customer") the following lump sum price of **\$146,690.13** to perform the following work at the above referenced project. All prices are based on items from Baltimore City Public Schools Asphalt and Concrete Repair Services Contract # BCS-15002.

- A) Item 1A – 5" Concrete Sidewalk – 4280 SF @ \$8.50/SF = \$36,380.00
- B) Item 1A – Additional 5" Concrete Sidewalk – 1,144.25 SF @ \$8.50/SF = \$9,726.13
- C) Item 1B – 7" Concrete Paving – 545 SF @ \$10.00/SF = \$5,450.00
- D) Item 1C – Concrete Curb – 22 LF @ \$27.00/LF = \$594.00
- E) Item 1F - Concrete Steps – 305 SF @ \$112.00/SF = \$34,160.00
- F) Item 1I – 2" Asphalt Surface – 2790 SY @ \$12.00/SY = \$33,480.00
- G) Item 1M – Paving Fabric– 810 SF @ \$10.00/SF = \$8,100.00
- H) Item 4 – Reflex Running Track – 1 LS @ \$18,800.00 = \$18,800.00

We hope firm consideration will be given to our proposal so that we may have the opportunity to assist you in maintaining a quality facility. If you have any questions, or if I can be of further service to you, now or in the future, please do not hesitate to contact me at 1-410-477-4400 EXT.130.

Very Truly Yours  
Joseph P. Dohony

**AMERICAN TENNIS COURTS, INC.**

**SECTION V - APPROVAL OF PROPERTY TRANSFER**

**A. FACILITIES STATUS CHANGE SUMMARY      **RESUBMISSION ITEM****

- 1. LEA: Baltimore City Public Schools  
 School/Building: Dr. Rayner Browne Elementary/Middle School  
 1000 North Montford Avenue, Baltimore, MD 21213
- 2. Building data:
  - 1. State Rated Capacity 229
  - 2. Building sq. ft. 40,920
- 3. Site data:
  - a. Size: 3.76 acres
  - b. 3.76 acres involved in transaction
- 4. Original construction date: 1976  
 Additions:       N/A                            Renovations:       N/A
- 5. Proposed change or reuse:

On December 17, 2014, the Baltimore City Board of School Commissioners (BOC) approved the program closure of Dr. Rayner Browne Elementary/Middle School, effective June 30, 2015. On January 5, 2016 the BOC approved the disposition and transfer of the school facility and land to the City of Baltimore because it was determined that the school was no longer needed for educational purposes. Dr. Rayner Browne is listed in Exhibit 6 (proposed school closures) of the Memorandum of Understanding for the Construction and Revitalization of Baltimore City Public Schools. The school system will retain the 9,500 square foot portable building on the site for educational purposes. The Baltimore City government has not determined the future use of the above-mentioned property.

- 6. IAC and BPW approval history:
  - 4. IAC 1 \_\_\_\_\_                      c. BPW 1 \_\_\_\_\_
  - 5. IAC 2 \_\_\_\_\_                      BPW 2 \_\_\_\_\_
- 7. State investment in building and/or site? \$3,400,351.00
- 8. Outstanding State bond debt? \$825,859 (as of 11/17/2015)  
 Pre February 1, 1971: \$ N/A                      Post February 1, 1971: \$825,859  
 Pay-off dates for bond sales involved:  
8/1/2017, 3/1/2023, 8/1/2017, 3/1/2028, 6/30/2028, 3/1/2029, 8/1/2029
- 9. Additional comments and recommended IAC action.

**Motion:**

TO RECOMMEND TO THE BOARD OF PUBLIC WORKS APPROVAL OF THE TRANSFER OF THE DEDICATED USE OF DR. RAYNER BROWNE ELEMENTARY/MIDDLE SCHOOL LOCATED AT 1000 NORTH MONTFORD AVENUE, BALTIMORE, MD 21213 TO THE MAYOR AND CITY COUNCIL OF BALTIMORE CITY, WITH THE AGREEMENT THAT THE CITY GOVERNMENT WILL REIMBURSE THE STATE THE OUTSTANDING DEBT SERVICE IN THE AMOUNT OF \$825,859.00, BY THE SCHEDULED DATES PROVIDED BY THE STATE TREASURER’S OFFICE.

| IAC ACTION: THE ABOVE REFERENCED ITEMS WERE: |                                     |                          |                          |                          |                          |
|--|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|  | Approved                            | Disapproved              | Deferred                 | Abstain                  | Recuse                   |
| Dr. Jack R. Smith                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. David Craig                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ms. Gail Bassette                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Tim Maloney                              | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. John Bohanan                             | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**SECTION V - APPROVAL OF PROPERTY TRANSFER**

Original IAC  
Motion from  
2/18/16

**A. FACILITIES STATUS CHANGE SUMMARY**

- 1. LEA: Baltimore City Public Schools  
School/Building: Dr. Rayner Browne Elementary/Middle School  
1000 North Montford Avenue, Baltimore, MD 21213
- 2. Building data:
  - 1. State Rated Capacity 229
  - 2. Building sq. ft. 40,920
- 3. Site data:
  - a. Size: 3.76 acres
  - b. 3.76 acres involved in transaction
- 4. Original construction date: 1976  
Additions: N/A Renovations: N/A
- 5. Proposed change or reuse:

On December 17, 2014, the Baltimore City Board of School Commissioners (BOC) approved the program closure of Dr. Rayner Browne Elementary/Middle School, effective June 30, 2015. On January 5, 2016 the BOC approved the disposition and transfer of the school facility and land to the City of Baltimore because it was determined that the school was no longer needed for educational purposes. Dr. Rayner Browne is listed in Exhibit 6 (proposed school closures) of the Memorandum of Understanding for the Construction and Revitalization of Baltimore City Public Schools. The school system will retain the 9,500 square foot portable building on the site for educational purposes. The Baltimore City government has not determined the future use of the above-mentioned property.

- 6. IAC and BPW approval history:
  - 4. IAC 1 \_\_\_\_\_ c. BPW 1 \_\_\_\_\_
  - 5. IAC 2 \_\_\_\_\_ BPW 2 \_\_\_\_\_
- 7. State investment in building and/or site? \$3,400,351.00
- 8. Outstanding State bond debt? \$825,859 (as of 11/17/2015)  
Pre February 1, 1971: \$ N/A Post February 1, 1971: \$825,859  
Pay-off dates for bond sales involved:  
8/1/2017, 3/1/2023, 8/1/2017, 3/1/2028, 6/30/2028, 3/1/2029, 8/1/2029
- 9. Additional comments and recommended IAC action.

Motion:

**TO APPROVE THE PROPERTY TRANSFER OF DR. RAYNER BROWNE ELEMENTARY/MIDDLE SCHOOL LOCATED AT 1000 NORTH MONTFORD AVENUE, BALTIMORE, MD 21213 AND TO RECOMMEND APPROVAL TO THE BOARD OF PUBLIC WORKS THE TRANSFER OF THE PROPERTY TO THE MAYOR AND COUNTY COUNCIL, WITH THE AGREEMENT THAT THE BALTIMORE CITY BOARD OF SCHOOL COMMISSIONERS WILL PAY OFF THE OUTSTANDING BOND DEBT IN THE AMOUNT OF \$825,859.00 TO THE STATE BY THE SCHEDULED DATES PROVIDED BY THE STATE TREASURE'S OFFICE.**

| IAC ACTION: THE ABOVE REFERENCED ITEMS WERE: |                          |                          |                          |                          |                          |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|  | Approved                 | Disapproved              | Deferred                 | Abstain                  | Recuse                   |
| Dr. Jack R. Smith                            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. David Craig                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ms. Gail Bassette                            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Tim Maloney                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. John Bohanan                             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**B. FACILITIES STATUS CHANGE SUMMARY RESUBMISSION ITEM**

1. LEA: Baltimore City Public Schools  
 School/Building: Independence Charter Local 1 HS “Modular” Building #333  
 1250 West 36<sup>th</sup> Street, Baltimore, MD 21211

2. Building data: 3. Site data:  
 1. State Rated Capacity 0 a. Size: 0 acres  
 2. Building sq. ft. 9,280 b. 0 acres involved in transaction

4. Original construction date: 1967  
 Additions: N/A Renovations: N/A

5. Proposed change or reuse:

On January 5, 2016, the Baltimore City Board of School Commissioners (BOC) approved the transfer of the vacant Independence Charter Local 1 High School Modular Building #333 to the City of Baltimore because the building is no longer needed for educational purposes. The transfer will become effective on July 1, 2016. The modular building is currently housed on the site of the Robert Poole Building #56 located at 1300 West 36<sup>th</sup> Street, Baltimore, Maryland 21211.

The Independence Charter Modular Building was previously listed in Exhibit 6 of the Memorandum of Understanding (MOU) for closure in 2018; however, the closure was expedited because of the anticipated renovation/addition project at the Robert Poole Building #56, which is part of the 21<sup>st</sup> Century School Buildings Initiative. The project at Robert Poole is expected to be completed by August 2018. The city government plans to demolish the modular building.

6. IAC and BPW approval history:

1. IAC 1 \_\_\_\_\_ c. BPW 1 \_\_\_\_\_  
 2. IAC 2 \_\_\_\_\_ BPW 2 \_\_\_\_\_

7. State investment in building and/or site? \$ \_\_\_\_\_

8. Outstanding State bond debt? \$ \_\_\_\_\_ (as of 12/17/2014)  
 Pre February 1, 1971: \$ \_\_\_\_\_ Post February 1, 1971: \$ \_\_\_\_\_

Pay-off dates for bond sales involved:

9. Additional comments and recommended IAC action.

Motion:

TO RECOMMEND TO THE BOARD OF PUBLIC WORKS APPROVAL OF THE TRANSFER OF THE DEDICATED USE OF THE INDEPENDENCE CHARTER LOCAL HIGH SCHOOL MODULAR BUILDING #333 LOCATED AT 1250 WEST 36<sup>TH</sup> STREET, BALTIMORE, MD 21211. TO THE MAYOR AND CITY COUNCIL OF BALTIMORE CITY.

| IAC ACTION: THE ABOVE REFERENCED ITEMS WERE: |                                     |                          |                          |                          |                          |
|--|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|  | Approved                            | Disapproved              | Deferred                 | Abstain                  | Recuse                   |
| Dr. Jack R. Smith                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. David Craig                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ms. Gail Bassette                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Tim Maloney                              | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. John Bohanan                             | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Original IAC  
 Motion from  
 2/18/16

**B. FACILITIES STATUS CHANGE SUMMARY**

1. LEA: Baltimore City Public Schools  
 School/Building: Independence Charter Local 1 HS "Modular" Building #333  
 1250 West 36<sup>th</sup> Street, Baltimore, MD 21211

2. Building data: 3. Site data:  
 1. State Rated Capacity 0 a. Size: 0 acres  
 2. Building sq. ft. 9,280 b. 0 acres involved in transaction

4. Original construction date: 1967  
 Additions: N/A Renovations: N/A

5. Proposed change or reuse:

On January 5, 2016, the Baltimore City Board of School Commissioners (BOC) approved the property transfer of the vacant Independence Charter Local 1 High School Modular Building #333 to the City of Baltimore because the building is no longer needed for educational purposes. The transfer of ownership will become effective on July 1, 2016. The modular building is currently housed on the site of the Robert Poole Building #56 located at 1300 West 36<sup>th</sup> Street, Baltimore, Maryland 21211.

The Independence Charter Modular Building was previously listed in Exhibit 6 of the Memorandum of Understanding (MOU) for closure in 2018; however, the closure was expedited because of the anticipated renovation/addition project at the Robert Poole Building #56, which is part of the 21<sup>st</sup> Century School Buildings Initiative. The project at Robert Poole is expected to be completed by August 2018. The city government plans to demolish the modular building.

6. IAC and BPW approval history:

1. IAC 1 \_\_\_\_\_ c. BPW 1 \_\_\_\_\_  
 2. IAC 2 \_\_\_\_\_ BPW 2 \_\_\_\_\_

7. State investment in building and/or site? \$ \_\_\_\_\_

8. Outstanding State bond debt? \$ \_\_\_\_\_ (as of 12/17/2014)  
 Pre February 1, 1971: \$ \_\_\_\_\_ Post February 1, 1971: \$ \_\_\_\_\_

Pay-off dates for bond sales involved:

9. Additional comments and recommended IAC action.

Motion:

TO APPROVE THE PROPERTY TRANSFER OF THE INDEPENDENCE CHARTER LOCAL HIGH SCHOOL MODULAR BUILDING # 333 LOCATED AT 1250 WEST 36<sup>TH</sup> STREET, BALTIMORE, MD 21211 AND TO RECOMMEND APPROVAL TO THE BOARD OF PUBLIC WORKS OF THE TRANSFER OF THE PROPERTY TO THE MAYOR AND COUNTY COUNCIL.

| IAC ACTION: THE ABOVE REFERENCED ITEMS WERE: |                          |                          |                          |                          |                          |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|  | Approved                 | Disapproved              | Deferred                 | Abstain                  | Recuse                   |
| Dr. Jack R. Smith                            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. David Craig                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ms. Gail Bassette                            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Tim Maloney                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. John Bohanan                             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

A. CHANGE ORDERS

(3/10/16)

**SUMMARY**

The following statistical information is for Change Order Letters dated March 10, 2016 to be included in the March 7, 2016 Outgoing Transmittal for IAC (informal) approval of Contracts & Items; Approval date March 10, 2016.

|  |     |                      |    |                |
|--|-----|----------------------|----|----------------|
| Number of LEAs Reviewed:                           | 11  | (39 school projects) |    |                |
| Total Change Orders Reviewed:                      | 559 |                      |    |                |
| Total Issues Reviewed:                             | 583 |                      |    |                |
| Total Credit Returned to the State:                |     |                      | \$ | 276,413        |
| Total Participation in Change Orders by the State: |     |                      | \$ | <u>125,696</u> |
| Net Balance:                                       |     |                      | \$ | 150,717        |

Returned to the State

|  |              |              |              |
|--|--------------|--------------|--------------|
|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|

**NOTE:** Descriptions are provided for all Change Order Items that are \$15,000 and over.

Allegany

Washington Middle School  
PSC: 01.034.15 SR (Roof)

|         |                             |   |          |          |
|---------|-----------------------------|---|----------|----------|
| C.O. #1 | (Credit for Roof Allowance) | 0 | <24,400> | <24,400> |
|---------|-----------------------------|---|----------|----------|

Anne Arundel

Meade High School  
PSC: 02.013.11/15 C

|          |  |   |       |       |
|----------|--|---|-------|-------|
| C.O. #37 |  | 0 | 1,761 | 1,761 |
| C.O. #38 |  | 0 | 4,488 | 4,488 |
| C.O. #39 |  | 0 | 298   | 298   |
| C.O. #40 |  | 0 | 287   | 287   |
| C.O. #41 |  | 0 | 3,186 | 3,186 |
| C.O. #42 |  | 0 | 1,921 | 1,921 |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Anne Arundel</u> (Continued)                                  |              |              |              |
| Meade High School<br>PSC: 02.013.11/15 SR (HVAC, Ceiling, et al) |              |              |              |
| C.O. #40   | 0            | 8,012        | 8,012        |
| C.O. #41   | 0            | 5,579        | 5,579        |
| C.O. #42   | 0            | 898          | 898          |
| C.O. #43   | 0            | 564          | 564          |
| C.O. #44   | 0            | 497          | 497          |
| C.O. #45   | 0            | 1,346        | 1,346        |
| C.O. #46   | 0            | 1,497        | 1,497        |
| C.O. #47   | 0            | 510          | 510          |
| Lothian Elementary School<br>PSC: 02.024.10/13/14/14HPB LPC      |              |              |              |
| C.O. #C7A-7  | 0            | 4,843        | 4,843        |
| C.O. #C8A-7  | 0            | 1,295        | 1,295        |
| C.O. #C15A-11  | 0            | 555          | 555          |
| C.O. #C15A-12  | 0            | 1,280        | 1,280        |
| Annapolis Elementary School<br>PSC: 02.034.07/13/14 LPC          |              |              |              |
| C.O. #C4A-10 (Additional Contingency Allowance)                  | 0            | 20,000       | 20,000       |
| C.O. #C4A-11   | 0            | 8,197        | 8,197        |
| C.O. #C4A-12 (Additional Contingency Allowance)                  | 0            | 20,000       | 20,000       |
| C.O. #C7A-6  | 0            | 7,000        | 7,000        |
| C.O. #C7A-7  | <1,043>      | <7,014>      | <8,057>      |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Anne Arundel</u> (Continued)                              |              |              |              |
| West Annapolis Elementary School<br>PSC: 02.036.10/15/16 LPC |              |              |              |
| C.O. #C2A-3 (Additional Contingency Allowance)               | 0            | 25,000       | 25,000       |
| C.O. #C2A-4  | 0            | 5,508        | 5,508        |
| C.O. #C2A-5  | 0            | 9,455        | 9,455        |
| C.O. #C5A-5  | 0            | 4,379        | 4,379        |
| C.O. #C5A-6  | 0            | 3,859        | 3,859        |
| C.O. #C6A-10   | <2,687>      | <8,395>      | <11,082>     |
| C.O. #C15A-10 (HVAC Work)                                    | 0            | 41,509       | 41,509       |
| C.O. #C15A-11  | 0            | 7,761        | 7,761        |
| C.O. #C15B-3   | 0            | 3,650        | 3,650        |
| C.O. #C15B-4   | 0            | 857          | 857          |
| C.O. #C15B-5   | 0            | 3,383        | 3,383        |
| C.O. #C15B-6   | 0            | 846          | 846          |
| C.O. #C16A-2   | 0            | 1,352        | 1,352        |
| C.O. #C16A-3   | 0            | 3,761        | 3,761        |
| Crofton Elementary School<br>PSC: 02.041.10/13/14 LPC        |              |              |              |
| C.O. #C3A-6  | <1,683>      | <4,272>      | <5,955>      |
| C.O. #C4A-6 (Adjustment to Phasing Schedule)                 | 0            | 0            | 0            |
| C.O. #C4A-7  | 0            | 2,810        | 2,810        |
| C.O. #C4A-8  | <177>        | <448>        | <625>        |
| C.O. #C5A-12 (Adjustment to Phasing Schedule)                | 0            | 0            | 0            |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|   | <u>State</u> | <u>Local</u> | <u>Total</u> |
|---|--------------|--------------|--------------|
| <u>Anne Arundel</u> (Continued)                                   |              |              |              |
| Crofton Elementary School (continued)<br>PSC: 02.041.10/13/14 LPC |              |              |              |
| C.O. #C5A-13  | <362>        | <920>        | <1,282>      |
| C.O. #C6A-20 (Adjustment to Phasing Schedule)                     | 0            | 0            | 0            |
| C.O. #C6A-22 (Unused Contingency)                                 | <10,553>     | <26,787>     | <37,340>     |
| C.O. #C7A-4 (Adjustment to Phasing Schedule)                      | 0            | 0            | 0            |
| C.O. #C7A-5   | <1,830>      | <4,646>      | <6,476>      |
| C.O. #C8A-6 (Adjustment to Phasing Schedule)                      | 0            | 0            | 0            |
| C.O. #C8A-7   | <163>        | <415>        | <578>        |
| C.O. #C9A-19 (Adjustment to Phasing Schedule)                     | 0            | 0            | 0            |
| C.O. #C9B-20 (Adjustment to Phasing Schedule)                     | 0            | 0            | 0            |
| C.O. #C9B-23  | <1,793>      | <4,551>      | <6,344>      |
| C.O. #C9B-24  | 0            | 492          | 492          |
| C.O. #C15A-16 (Adjustment to Phasing Schedule)                    | 0            | 0            | 0            |
| C.O. #C15B-2 (Adjustment to Phasing Schedule)                     | 0            | 0            | 0            |
| C.O. #C15B-3  | <2,193>      | <5,566>      | <7,759>      |
| C.O. #C16A-13 (Adjustment to Phasing Schedule)                    | 0            | 0            | 0            |
| Mills-Parole Elementary School<br>PSC: 02.058.13/14/15 LPC        |              |              |              |
| C.O. #C2A-14  | 0            | 826          | 826          |
| C.O. #C2A-15 (Undercutting of Soil)                               | 0            | 35,699       | 35,699       |
| C.O. #C2A-16  | 0            | 395          | 395          |
| C.O. #C2A-17  | 0            | 1,330        | 1,330        |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Anne Arundel</u> (Continued)  |              |              |              |
| Mills-Parole Elementary School (continued)<br>PSC: 02.058.13/14/15 LPC |              |              |              |
| C.O. #C2A-18   | 0            | 2,463        | 2,463        |
| C.O. #C2A-19   | 0            | 1,366        | 1,366        |
| C.O. #C2A-20 (Storm System Work)                                       | 0            | 30,097       | 30,097       |
| C.O. #C2A-21   | 0            | 2,435        | 2,435        |
| C.O. #C2A-22   | <26>         | <63>         | <89>         |
| C.O. #C4A-7  | 0            | 3,176        | 3,176        |
| C.O. #C4A-8  | 0            | 1,142        | 1,142        |
| C.O. #C4A-9  | 0            | 743          | 743          |
| C.O. #C4A-10   | <141>        | <341>        | <482>        |
| C.O. #C5A-3  | 0            | 981          | 981          |
| C.O. #C5A-4  | <116>        | <279>        | <395>        |
| C.O. #C5A-5  | 0            | 14,295       | 14,295       |
| C.O. #C5A-6  | 0            | 639          | 639          |
| C.O. #C5A-7  | <455>        | <1,096>      | <1,551>      |
| C.O. #C6A-6  | <155>        | <374>        | <529>        |
| C.O. #C6A-7  | 0            | 1,551        | 1,551        |
| C.O. #C6A-8 (Flooring Change Credit)                                   | <5,868>      | <14,132>     | <20,000>     |
| C.O. #C8A-2  | <591>        | <1,423>      | <2,014>      |
| C.O. #C15A-5   | <2,672>      | <6,434>      | <9,106>      |
| C.O. #C15B-1 (Fire Protection Allowance)                               | 0            | <23,772>     | <23,772>     |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|   | <u>State</u> | <u>Local</u> | <u>Total</u> |
|---|--------------|--------------|--------------|
| <u>Anne Arundel</u> (Continued)                                     |              |              |              |
| Glen Burnie Park Elementary School<br>PSC: 02.073.14 LPC            |              |              |              |
| C.O. #23R   | 0            | 4,766        | 4,766        |
| C.O. #24R   | 0            | 5,353        | 5,353        |
| Rolling Knolls Elementary School<br>PSC: 02.081.14/14HPB/15 LPC     |              |              |              |
| C.O. #C2A-10  | 0            | 12,542       | 12,542       |
| C.O. #C2A-11  | 0            | 1,909        | 1,909        |
| C.O. #C2A-12  | 0            | 2,153        | 2,153        |
| C.O. #C6A-5   | 0            | 4,626        | 4,626        |
| C.O. #C6A-6   | 0            | 4,184        | 4,184        |
| C.O. #C6A-7   | 0            | 1,691        | 1,691        |
| C.O. #C9B-3   | 0            | 5,342        | 5,342        |
| C.O. #C16A-5  | 0            | 5,058        | 5,058        |
| Nantucket Elementary School<br>PSC: 02.131.03/15 LPC                |              |              |              |
| C.O. #19  | 0            | 5,040        | 5,040        |
| C.O. #20  | 0            | 1,765        | 1,765        |
| C.O. #21  | 0            | 7,598        | 7,598        |
| <u>Baltimore City</u>   |              |              |              |
| Thomas Johnson PK-8 School #084<br>PSC: 30.044.13/13EEI SR (Boiler) |              |              |              |
| C.O. #1   | 2,349        | 261          | 2,610        |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|   | <u>State</u> | <u>Local</u> | <u>Total</u> |
|---|--------------|--------------|--------------|
| <u>Baltimore City</u> (Continued)   |              |              |              |
| Thomas Johnson PK-8 School #084 (continued)<br>PSC: 30.044.13/13EEI SR (Boiler) |              |              |              |
| C.O. #2   | 8,651        | 6,039        | 14,690       |
| C.O. #3   | 0            | 12,364       | 12,364       |
| C.O. #4   | <2,273>      | <254>        | <2,527>      |
| C.O. #5   | 0            | 843          | 843          |
| Roland Park Elementary/Middle School #233<br>PSC: 30.092.13 SR (Window/Doors)   |              |              |              |
| C.O. #1 (Add Windows and Screens)   | 0            | 22,342       | 22,342       |
| C.O. #2 (Replace Wood Trim)   | 0            | 30,217       | 30,217       |
| C.O. #3   | <9,187>      | <691>        | <9,878>      |
| Hazelwood PK-8 School #210<br>PSC: 30.189.14 SR (Fire Alarm)                    |              |              |              |
| C.O. #1   | <3,115>      | <234>        | <3,349>      |
| C.O. #2   | 0            | 1,106        | 1,106        |
| C.O. #3   | 0            | 636          | 636          |
| <u>Baltimore</u>  |              |              |              |
| Fort Garrison Elementary School<br>PSC: 03.090.13EEI/14 SR (A/C Installation)   |              |              |              |
| C.O. #9   | <5,896>      | <3,317>      | <9,213>      |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|   | <u>State</u> | <u>Local</u> | <u>Total</u> |
|---|--------------|--------------|--------------|
| <u>Carroll</u>  |              |              |              |
| Sykesville Middle School<br>PSC: 06.029.15 SR (Windows)       |              |              |              |
| C.O. #1   | 0            | 8,795        | 8,795        |
| <br><u>Harford</u>  |              |              |              |
| Youth's Benefit Elementary School<br>PSC: 12.011.11/15/16 LPC |              |              |              |
| C.O. #C2A-1 (Differing Site Conditions)                       | 0            | 45,424       | 45,424       |
| C.O. #C3A-1   | 0            | 2,080        | 2,080        |
| C.O. #C3A-2   | 0            | 5,326        | 5,326        |
| C.O. #C3A-3   | 0            | 988          | 988          |
| C.O. #C4A-1   | 0            | 4,193        | 4,193        |
| C.O. #C5A-1   | 0            | 1,644        | 1,644        |
| C.O. #C6A-1 (Scope Issue)                                     | 65,619       | 177,593      | 243,212      |
| C.O. #C6A-3 (Scope Issue)                                     | 24,282       | 65,718       | 90,000       |
| C.O. #C7A-1   | <779>        | <2,110>      | <2,889>      |
| C.O. #C9A-1 (Scope Issue)                                     | 10,066       | 27,242       | 37,308       |
| C.O. #C15A-1  | 0            | 2,902        | 2,902        |
| C.O. #C15A-2  | 0            | 5,234        | 5,234        |
| C.O. #C15A-3  | 0            | 7,116        | 7,116        |
| C.O. #C15A-4  | 0            | 489          | 489          |
| C.O. #C15A-5  | 0            | 6,728        | 6,728        |
| C.O. #C15A-6 (Piping and Valves)                              | 0            | 20,282       | 20,282       |
| C.O. #C15A-7  | 0            | 4,287        | 4,287        |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|   | <u>State</u> | <u>Local</u> | <u>Total</u> |
|---|--------------|--------------|--------------|
| <u>Harford</u> (Continued)  |              |              |              |
| Youth's Benefit Elementary School (continued)<br>PSC: 12.011.11/15/16 LPC |              |              |              |
| C.O. #C16A-1  | 0            | 2,582        | 2,582        |
| C.O. #C16A-2  | 0            | 1,331        | 1,331        |
| C.O. #C16A-3  | 0            | 1,926        | 1,926        |
| C.O. #C16A-4  | 0            | 6,956        | 6,956        |
| C.O. #C16A-5  | 0            | 1,227        | 1,227        |
| C.O. #C16A-6  | 0            | 8,216        | 8,216        |
| C.O. #C16A-7  | 0            | 966          | 966          |

Howard

Stevens Forest Elementary School  
PSC: 13.022.13 LPC

|                              |   |       |       |
|------------------------------|---|-------|-------|
| C.O. #C1A-1                  | 0 | 3,837 | 3,837 |
| C.O. #C1A-2                  | 0 | 6,926 | 6,926 |
| C.O. #C1A-3R1                | 0 | 635   | 635   |
| C.O. #C1A-4                  | 0 | 888   | 888   |
| C.O. #C1A-5 (Scope Changes)  | 0 | 0     | 0     |
| C.O. #C1A-6 (Scope Changes)  | 0 | 0     | 0     |
| C.O. #C1A-7                  | 0 | 1,561 | 1,561 |
| C.O. #C1A-8                  | 0 | 6,060 | 6,060 |
| C.O. #C1A-9                  | 0 | 219   | 219   |
| C.O. #C1A-10 (Scope Changes) | 0 | 0     | 0     |
| C.O. #C1A-11 (Scope Changes) | 0 | 0     | 0     |

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)                    |              |              |              |
| Stevens Forest Elementary School (continued) |              |              |              |
| PSC: 13.022.13 LPC                           |              |              |              |
| C.O. #C1A-12                                 | 0            | 2,803        | 2,803        |
| C.O. #C1A-13                                 | 0            | 5,869        | 5,869        |
| C.O. #C1A-14                                 | 0            | 1,217        | 1,217        |
| C.O. #C1A-15                                 | 0            | 1,065        | 1,065        |
| C.O. #C1A-16 (Scope Changes)                 | 0            | 0            | 0            |
| C.O. #C1A-17                                 | 0            | 463          | 463          |
| C.O. #C1A-18                                 | 0            | 372          | 372          |
| C.O. #C1A-19                                 | 0            | 2,593        | 2,593        |
| C.O. #C1A-20                                 | 0            | 217          | 217          |
| C.O. #C1A-21                                 | 0            | 295          | 295          |
| C.O. #C1A-22                                 | 0            | 690          | 690          |
| C.O. #C1A-23                                 | 0            | 10,336       | 10,336       |
| C.O. #C1A-24                                 | 0            | 4,920        | 4,920        |
| C.O. #C1A-25                                 | 0            | 786          | 786          |
| C.O. #C1A-26                                 | 0            | 613          | 613          |
| C.O. #C1A-27                                 | 0            | 7,725        | 7,725        |
| C.O. #C1A-28 (Masonry Work)                  | 0            | 15,087       | 15,087       |
| C.O. #C1A-29                                 | 0            | 8,060        | 8,060        |
| C.O. #C1A-30                                 | <380>        | <620>        | <1,000>      |
| C.O. #C1A-31                                 | 0            | 5,611        | 5,611        |
| C.O. #C1A-32                                 | 0            | 584          | 584          |
| C.O. #C1A-33                                 | 0            | 3,429        | 3,429        |

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| Stevens Forest Elementary School (continued)<br>PSC: 13.022.13 LPC |              |              |              |
| C.O. #C1A-34   | <1,821>      | <2,971>      | <4,792>      |
| C.O. #C1A-35   | 0            | 2,186        | 2,186        |
| C.O. #C1A-36   | 0            | 5,960        | 5,960        |
| C.O. #C1A-37 (Increase Height of Parapet Wall)                     | 0            | 16,005       | 16,005       |
| C.O. #C1A-38   | 0            | 2,840        | 2,840        |
| C.O. #C1A-39   | 0            | 700          | 700          |
| C.O. #C1A-40   | 0            | 7,037        | 7,037        |
| C.O. #C1A-41   | 0            | 4,038        | 4,038        |
| C.O. #C1A-42   | 0            | 7,353        | 7,353        |
| C.O. #C1A-43   | 0            | 3,305        | 3,305        |
| C.O. #C1A-44   | 0            | 2,047        | 2,047        |
| C.O. #C1A-45   | 0            | 945          | 945          |
| C.O. #C1A-46   | 0            | 1,926        | 1,926        |
| C.O. #C1A-47   | 0            | 2,458        | 2,458        |
| C.O. #C1A-48   | 0            | 6,446        | 6,446        |
| C.O. #C1A-49 (Kitchen Ceiling Replacement)                         | 0            | 15,960       | 15,960       |
| C.O. #C1A-50   | 0            | 3,244        | 3,244        |
| C.O. #C1A-51   | 0            | 1,506        | 1,506        |
| C.O. #C1A-52   | 0            | 4,374        | 4,374        |
| C.O. #C1A-53   | 0            | 2,790        | 2,790        |
| C.O. #C1A-54   | 0            | 2,168        | 2,168        |
| C.O. #C1A-55   | 0            | 525          | 525          |

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| Stevens Forest Elementary School (continued)<br>PSC: 13.022.13 LPC |              |              |              |
| C.O. #C1A-56   | 0            | 771          | 771          |
| C.O. #C1A-57   | 0            | 4,868        | 4,868        |
| C.O. #C1A-58   | 0            | 1,716        | 1,716        |
| C.O. #C1A-59   | 0            | 1,529        | 1,529        |
| C.O. #C1A-60   | 0            | 3,162        | 3,162        |
| C.O. #C1A-61   | 0            | 2,729        | 2,729        |
| C.O. #C1A-62   | 0            | 5,389        | 5,389        |
| C.O. #C1A-63   | 0            | 1,166        | 1,166        |
| C.O. #C1A-64   | 0            | 787          | 787          |
| C.O. #C1A-65   | 0            | 522          | 522          |
| C.O. #C1A-66   | 0            | 1,608        | 1,608        |
| C.O. #C1A-67   | 0            | 3,018        | 3,018        |
| C.O. #C1A-68   | 0            | 886          | 886          |
| C.O. #C1A-69   | 0            | 3,874        | 3,874        |
| C.O. #C1A-70   | 0            | 2,479        | 2,479        |
| C.O. #C1A-71   | 0            | 4,717        | 4,717        |
| C.O. #C1A-72   | <123>        | <202>        | <325>        |
| C.O. #C1A-73   | 0            | 4,647        | 4,647        |
| C.O. #C1A-74   | 0            | 7,367        | 7,367        |
| C.O. #C1A-75   | 0            | 2,071        | 2,071        |
| C.O. #C1A-76   | 0            | 1,337        | 1,337        |
| C.O. #C1A-77   | 0            | 2,211        | 2,211        |

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)                    |              |              |              |
| Stevens Forest Elementary School (continued) |              |              |              |
| PSC: 13.022.13 LPC                           |              |              |              |
| C.O. #C1A-78                                 | 0            | 3,023        | 3,023        |
| C.O. #C1A-79                                 | 0            | 13,280       | 13,280       |
| C.O. #C1A-80                                 | <955>        | <1,558>      | <2,513>      |
| C.O. #C1A-81                                 | 0            | 1,214        | 1,214        |
| C.O. #C1A-82                                 | 0            | 3,442        | 3,442        |
| C.O. #C1A-83                                 | 0            | 12,668       | 12,668       |
| C.O. #C1A-84                                 | 0            | 497          | 497          |
| C.O. #C1A-85                                 | 0            | 4,902        | 4,902        |
| C.O. #C15A-1                                 | 0            | 363          | 363          |
| C.O. #C15A-2                                 | 0            | 2,598        | 2,598        |
| C.O. #C15A-3 (Scope Changes)                 | 0            | 0            | 0            |
| C.O. #C15A-4 (Scope Changes)                 | 0            | 0            | 0            |
| C.O. #C15A-5                                 | <586>        | <956>        | <1,542>      |
| C.O. #C15A-6                                 | 0            | 2,697        | 2,697        |
| C.O. #C15A-7 (Water Service Modification)    | 0            | 19,465       | 19,465       |
| C.O. #C15A-8                                 | 0            | 4,290        | 4,290        |
| C.O. #C15A-9                                 | 0            | 569          | 569          |
| C.O. #C15A-10                                | 0            | 341          | 341          |
| C.O. #C15A-11                                | 0            | 6,511        | 6,511        |
| C.O. #C15A-12                                | 0            | 4,580        | 4,580        |
| C.O. #C15A-13                                | 0            | 601          | 601          |
| C.O. #C15A-14                                | 0            | 1,219        | 1,219        |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| Stevens Forest Elementary School (continued)<br>PSC: 13.022.13 LPC |              |              |              |
| C.O. #C15A-15  | 0            | 2,794        | 2,794        |
| C.O. #C15A-16  | 0            | 338          | 338          |
| C.O. #C15A-17  | 0            | 390          | 390          |
| C.O. #C15A-18  | 0            | 1,009        | 1,009        |
| C.O. #C15A-19  | 0            | 719          | 719          |
| C.O. #C15A-20 (Delay Claim)  | 0            | 21,288       | 21,288       |
| C.O. #C16A-1   | 0            | 12,811       | 12,811       |
| C.O. #C16A-2 (Temporary Power)                                     | 0            | 16,908       | 16,908       |
| C.O. #C16A-3   | <832>        | <1,357>      | <2,189>      |
| C.O. #C16A-4   | <222>        | <364>        | <586>        |
| C.O. #C16A-5   | <212>        | <346>        | <558>        |
| C.O. #C16A-6   | 0            | 776          | 776          |
| C.O. #C16A-7   | 0            | 1,123        | 1,123        |
| C.O. #C16A-8   | 0            | 651          | 651          |
| C.O. #C16A-9   | 0            | 650          | 650          |
| C.O. #C16A-10  | 0            | 214          | 214          |
| C.O. #C16A-11  | 0            | 1,660        | 1,660        |
| C.O. #C16A-12  | 0            | 10,686       | 10,686       |
| C.O. #C16A-13 (Permanent Power to Portables)                       | 0            | 20,276       | 20,276       |
| C.O. #C16A-14  | 0            | 2,536        | 2,536        |
| C.O. #C16A-15  | 0            | 2,962        | 2,962        |
| C.O. #C16A-16  | 0            | 13,560       | 13,560       |

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| Stevens Forest Elementary School (continued)<br>PSC: 13.022.13 LPC |              |              |              |
| C.O. #C16A-17  | 0            | 2,733        | 2,733        |
| C.O. #C16A-18  | 0            | 2,810        | 2,810        |
| C.O. #C16A-19  | 0            | 1,807        | 1,807        |
| C.O. #C16A-20  | 0            | 6,400        | 6,400        |
| Running Brook Elementary School<br>PSC: 13.066.13/14 LPC           |              |              |              |
| C.O. #C1A-1 (Permit Review Comments)                               | 5,711        | 16,252       | 21,963       |
| C.O. #C1A-2  | 0            | 5,474        | 5,474        |
| C.O. #C1A-3 (Framing Revisions)                                    | 0            | 18,269       | 18,269       |
| C.O. #C1A-4  | 0            | 8,720        | 8,720        |
| C.O. #C1A-5  | 0            | 9,150        | 9,150        |
| C.O. #C1A-6  | 0            | 11,900       | 11,900       |
| C.O. #C1A-7  | 0            | 7,929        | 7,929        |
| C.O. #C1A-8 (Pre-K Modifications)                                  | 0            | 91,505       | 91,505       |
| C.O. #C1A-9  | 0            | 667          | 667          |
| C.O. #C1A-10 (Rest Room Changes)                                   | 0            | 15,125       | 15,125       |
| C.O. #C1A-11   | 0            | 9,460        | 9,460        |
| C.O. #C1A-12   | 0            | 8,117        | 8,117        |
| C.O. #C1A-13   | 0            | 12,588       | 12,588       |
| C.O. #C1A-14   | 0            | 658          | 658          |
| C.O. #C1A-15   | 0            | 257          | 257          |
| C.O. #C1A-16   | 0            | 3,382        | 3,382        |

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| Running Brook Elementary School (continued)<br>PSC: 13.066.13/14 LPC |              |              |              |
| C.O. #C1A-17   | <312>        | <888>        | <1,200>      |
| C.O. #C1A-18   | 0            | 3,946        | 3,946        |
| C.O. #C1A-19   | 0            | 1,305        | 1,305        |
| C.O. #C1A-20   | 0            | 2,256        | 2,256        |
| C.O. #C1A-21   | 0            | 14,579       | 14,579       |
| C.O. #C1A-22   | 0            | 10,961       | 10,961       |
| C.O. #C1A-23   | 0            | 14,233       | 14,233       |
| C.O. #C1A-24   | 0            | 5,727        | 5,727        |
| C.O. #C1A-25   | 0            | 2,914        | 2,914        |
| C.O. #C1A-26   | 0            | 2,488        | 2,488        |
| C.O. #C1A-27   | 0            | 1,644        | 1,644        |
| C.O. #C1A-28   | 0            | 1,621        | 1,621        |
| C.O. #C1A-29   | 0            | 2,377        | 2,377        |
| C.O. #C1A-30   | 0            | 2,736        | 2,736        |
| C.O. #C1A-31   | 0            | 7,564        | 7,564        |
| C.O. #C1A-32   | 0            | 3,202        | 3,202        |
| C.O. #C1A-33   | 0            | 463          | 463          |
| C.O. #C1A-34   | 0            | 759          | 759          |
| C.O. #C1A-35   | 0            | 1,631        | 1,631        |
| C.O. #C1A-36   | 0            | 3,032        | 3,032        |
| C.O. #C1A-37   | 0            | 912          | 912          |
| C.O. #C4A-1  | 0            | 8,723        | 8,723        |

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| Running Brook Elementary School (continued)<br>PSC: 13.066.13/14 LPC |              |              |              |
| C.O. #C4A-2  | 0            | 1,834        | 1,834        |
| C.O. #C4A-3  | 0            | 3,771        | 3,771        |
| C.O. #C4A-4  | 0            | 1,317        | 1,317        |
| C.O. #C4A-5  | 0            | 304          | 304          |
| C.O. #C4A-6  | 0            | 6,385        | 6,385        |
| C.O. #C4A-7  | <1,638>      | <4,662>      | <6,300>      |
| C.O. #C15A-1   | 101          | 288          | 389          |
| C.O. #C15A-2   | 0            | 4,235        | 4,235        |
| C.O. #C15A-3   | 0            | 794          | 794          |
| C.O. #C15A-4   | 0            | 3,797        | 3,797        |
| C.O. #C15A-5   | 0            | 17,035       | 17,035       |
| C.O. #C15A-6   | 0            | 1,428        | 1,428        |
| C.O. #C15A-7   | 0            | 7,501        | 7,501        |
| C.O. #C15A-8   | 0            | 1,645        | 1,645        |
| C.O. #C15A-9   | 0            | 1,792        | 1,792        |
| C.O. #C15A-10  | 0            | 467          | 467          |
| C.O. #C15A-11  | 0            | 1,370        | 1,370        |
| C.O. #C15A-12  | 0            | 896          | 896          |
| C.O. #C15A-13  | 0            | 5,879        | 5,879        |
| C.O. #C15A-14  | 0            | 1,041        | 1,041        |
| C.O. #C15A-15  | 0            | 2,091        | 2,091        |
| C.O. #C15A-16  | 0            | 2,277        | 2,277        |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| Running Brook Elementary School (continued)<br>PSC: 13.066.13/14 LPC |              |              |              |
| C.O. #C15A-17  | 0            | 10,424       | 10,424       |
| C.O. #C15A-18  | 0            | 679          | 679          |
| C.O. #C15A-19  | 93           | 264          | 357          |
| C.O. #C15A-20  | 0            | 1,078        | 1,078        |
| C.O. #C16A-1 (Code Review)   | 4,110        | 11,698       | 15,808       |
| C.O. #C16A-2   | 0            | 692          | 692          |
| C.O. #C16A-3   | 0            | 13,661       | 13,661       |
| C.O. #C16A-4   | 0            | 3,884        | 3,884        |
| C.O. #C16A-5   | 0            | 6,123        | 6,123        |
| C.O. #C16A-6   | 0            | 14,715       | 14,715       |
| C.O. #C16A-7 (Acceleration Cost)                                     | 0            | 15,517       | 15,517       |
| C.O. #C16A-8 (Additional Smoke Detectors)                            | 4,087        | 11,634       | 15,721       |
| C.O. #C16A-9   | 0            | 6,414        | 6,414        |
| C.O. #C16A-10 (Overtime Charges)                                     | 0            | 17,963       | 17,963       |
| C.O. #C16A-11  | 0            | 3,462        | 3,462        |
| C.O. #C16A-12  | 0            | 1,836        | 1,836        |
| C.O. #C16A-13  | 0            | 3,543        | 3,543        |
| C.O. #C16A-14  | 0            | 1,083        | 1,083        |
| C.O. #C16A-15  | 0            | 2,121        | 2,121        |
| C.O. #C16A-16  | 0            | 2,028        | 2,028        |
| C.O. #C16A-17  | 0            | 630          | 630          |
| C.O. #C16A-18  | 0            | 12,807       | 12,807       |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| Running Brook Elementary School (continued)<br>PSC: 13.066.13/14 LPC |              |              |              |
| C.O. #C16A-19  | 0            | 2,658        | 2,658        |
| C.O. #C16A-20  | 0            | 3,109        | 3,109        |
| C.O. #C16A-21  | 0            | 2,318        | 2,318        |
| C.O. #C16A-22 (Electrical Contractor Claim Settlement)               | 0            | 104,274      | 104,274      |
| Duckett's Lane Elementary School<br>PSC: 13.086.10/13/13HPB/14 LPC   |              |              |              |
| C.O. #C1A-37   | 0            | 3,169        | 3,169        |
| C.O. #C1A-38   | 0            | 2,541        | 2,541        |
| C.O. #C1A-39   | 0            | 6,237        | 6,237        |
| C.O. #C1A-40   | 0            | 9,537        | 9,537        |
| C.O. #C1A-41   | 0            | 4,794        | 4,794        |
| C.O. #C2A-24   | 0            | 2,077        | 2,077        |
| C.O. #C2A-25 (Additional Top Soil)                                   | 0            | 100,347      | 100,347      |
| C.O. #C9A-9  | 0            | 8,136        | 8,136        |
| C.O. #C15A-8   | 0            | 1,309        | 1,309        |
| C.O. #C15A-9   | 0            | 3,596        | 3,596        |
| C.O. #C15A-10  | 0            | 6,825        | 6,825        |
| C.O. #C15A-11  | 0            | 3,306        | 3,306        |
| C.O. #C15A-12  | 0            | 8,945        | 8,945        |
| C.O. #C15A-13  | 0            | 1,478        | 1,478        |
| C.O. #C15A-14  | 0            | 14,243       | 14,243       |
| C.O. #C15A-15  | 0            | 5,991        | 5,991        |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| Duckett's Lane Elementary School (continued)<br>PSC: 13.086.10/13/13HPB/14 LPC |              |              |              |
| C.O. #C16A-24 (Acceleration Charges)   | 0            | 162,178      | 162,178      |
| New #20 Middle School<br>PSC: 13.087.13/14/14HPB LPC                           |              |              |              |
| C.O. #C1A-1 (Air Barrier Membrane)   | 0            | 19,978       | 19,978       |
| C.O. #C1A-2 (Lock Hardware)  | 0            | 16,864       | 16,864       |
| C.O. #C1A-3  | 0            | 10,861       | 10,861       |
| C.O. #C1A-4 (Credit for MDO Panel)   | <7,050>      | <7,950>      | <15,000>     |
| C.O. #C1A-5  | 0            | 3,325        | 3,325        |
| C.O. #C1A-6 (Additional Cleaning)  | 0            | 23,818       | 23,818       |
| C.O. #C1A-7  | 0            | 3,996        | 3,996        |
| C.O. #C1A-8  | 0            | 1,097        | 1,097        |
| C.O. #C1A-9  | <392>        | <441>        | <833>        |
| C.O. #C1A-10   | 0            | 2,212        | 2,212        |
| C.O. #C1A-11   | 0            | 2,046        | 2,046        |
| C.O. #C1A-12   | 0            | 384          | 384          |
| C.O. #C1A-13   | 0            | 5,953        | 5,953        |
| C.O. #C1A-14 (Propone for Temporary Heat)                                      | 0            | 23,979       | 23,979       |
| C.O. #C1A-15   | 0            | 6,923        | 6,923        |
| C.O. #C2A-1  | 0            | 3,460        | 3,460        |
| C.O. #C2A-2  | 0            | 7,872        | 7,872        |
| C.O. #C2A-3  | 0            | 10,316       | 10,316       |
| C.O. #C2A-4 (Additional Backfill Material)                                     | 0            | 27,348       | 27,348       |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| New #20 Middle School (continued)<br>PSC: 13.087.13/14/14HPB LPC |              |              |              |
| C.O. #C2A-5  | 0            | 3,975        | 3,975        |
| C.O. #C2A-6  | 0            | 1,922        | 1,922        |
| C.O. #C2A-7  | 0            | 14,769       | 14,769       |
| C.O. #C2A-8  | 0            | 328          | 328          |
| C.O. #C2A-9  | 0            | 3,193        | 3,193        |
| C.O. #C2A-10   | 0            | 9,656        | 9,656        |
| C.O. #C2A-11   | 0            | 1,803        | 1,803        |
| C.O. #C2A-12   | 0            | 806          | 806          |
| C.O. #C2A-13 (Additional Side-Walk)                              | 0            | 45,990       | 45,990       |
| C.O. #C2A-14   | 0            | 2,698        | 2,698        |
| C.O. #C3A-1  | 0            | 4,014        | 4,014        |
| C.O. #C3A-2  | 0            | 6,538        | 6,538        |
| C.O. #C3A-3  | 0            | 7,558        | 7,558        |
| C.O. #C3A-4 (Credit for Concrete Charges)                        | <14,119>     | <15,922>     | <30,041>     |
| C.O. #C4A-1  | 0            | 7,541        | 7,541        |
| C.O. #C4A-2  | 0            | 437          | 437          |
| C.O. #C4A-3  | 0            | 764          | 764          |
| C.O. #C4A-4  | 0            | 822          | 822          |
| C.O. #C4A-5  | 0            | 557          | 557          |
| C.O. #C5A-1  | 0            | 5,563        | 5,563        |
| C.O. #C5A-2 (Additional Plates for the Trusses)                  | 0            | 15,052       | 15,052       |
| C.O. #C5A-3  | 0            | 3,743        | 3,743        |

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| New #20 Middle School (continued)<br>PSC: 13.087.13/14/14HPB LPC |              |              |              |
| C.O. #C7A-1  | 0            | 2,646        | 2,646        |
| C.O. #C7A-2  | 0            | 1,302        | 1,302        |
| C.O. #C7A-3  | 0            | 747          | 747          |
| C.O. #C7A-4  | 0            | 498          | 498          |
| C.O. #C7A-5  | 0            | 3,381        | 3,381        |
| C.O. #C7A-6  | 0            | 710          | 710          |
| C.O. #C7A-7  | 0            | 485          | 485          |
| C.O. #C7A-8  | 0            | 824          | 824          |
| C.O. #C7A-9  | 0            | 277          | 277          |
| C.O. #C7A-10   | 0            | 1,001        | 1,001        |
| C.O. #C7A-11   | 0            | 632          | 632          |
| C.O. #C7A-12   | 0            | 918          | 918          |
| C.O. #C9A-1  | 0            | 8,689        | 8,689        |
| C.O. #C9A-2  | 0            | 3,795        | 3,795        |
| C.O. #C9A-3  | 0            | 1,042        | 1,042        |
| C.O. #C9A-4  | 0            | 2,016        | 2,016        |
| C.O. #C9A-5  | 0            | 1,361        | 1,361        |
| C.O. #C9A-6  | 0            | 1,495        | 1,495        |
| C.O. #C9A-7  | 0            | 2,234        | 2,234        |
| C.O. #C9A-8  | 0            | 712          | 712          |
| C.O. #C9A-9  | 0            | 3,331        | 3,331        |
| C.O. #C9A-10   | 0            | 11,436       | 11,436       |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| New #20 Middle School (continued)<br>PSC: 13.087.13/14/14HPB LPC |              |              |              |
| C.O. #C9A-11   | 0            | 8,452        | 8,452        |
| C.O. #C9A-12   | 0            | 957          | 957          |
| C.O. #C9A-13   | 0            | 730          | 730          |
| C.O. #C9A-14   | 0            | 9,290        | 9,290        |
| C.O. #C9A-15   | 0            | 2,066        | 2,066        |
| C.O. #C9E-1  | 0            | 8,245        | 8,245        |
| C.O. #15A-1  | 0            | 4,001        | 4,001        |
| C.O. #15A-2 (VFD'S for AHU'S)                                    | 0            | 98,016       | 98,016       |
| C.O. #15A-3  | <2,277>      | <3,416>      | <5,693>      |
| C.O. #15A-4  | 0            | 262          | 262          |
| C.O. #15A-5  | 0            | 4,100        | 4,100        |
| C.O. #15A-6  | 0            | 1,478        | 1,478        |
| C.O. #15A-7  | 0            | 892          | 892          |
| C.O. #15A-8  | <1,759>      | <1,984>      | <3,743>      |
| C.O. #15A-9  | <490>        | <552>        | <1,042>      |
| C.O. #15A-10   | <947>        | <1,069>      | <2,016>      |
| C.O. #15A-11   | <351>        | <396>        | <747>        |
| C.O. #15A-12   | 0            | 1,443        | 1,443        |
| C.O. #15A-13   | <234>        | <264>        | <498>        |
| C.O. #15A-14   | <1,589>      | <1,792>      | <3,381>      |
| C.O. #15A-15   | 0            | 1,904        | 1,904        |
| C.O. #15A-16   | 0            | 4,933        | 4,933        |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| New #20 Middle School (continued)<br>PSC: 13.087.13/14/14HPB LPC |              |              |              |
| C.O. #15A-17   | 0            | 3,004        | 3,004        |
| C.O. #15A-18   | 0            | 12,376       | 12,376       |
| C.O. #15A-19   | 0            | 771          | 771          |
| C.O. #15A-20 (Additional DDC Points)                             | 0            | 18,380       | 18,380       |
| C.O. #15A-21   | 0            | 6,356        | 6,356        |
| C.O. #15A-22   | 0            | 2,138        | 2,138        |
| C.O. #15A-23   | 0            | 651          | 651          |
| C.O. #15A-24   | 0            | 1,741        | 1,741        |
| C.O. #15A-25   | 0            | 5,754        | 5,754        |
| C.O. #15A-26   | 0            | 964          | 964          |
| C.O. #15A-27   | 0            | 1,879        | 1,879        |
| C.O. #15A-28   | 0            | 4,997        | 4,997        |
| C.O. #15A-29   | 0            | 3,828        | 3,828        |
| C.O. #15A-30   | 0            | 1,414        | 1,414        |
| C.O. #16A-1  | 0            | 6,396        | 6,396        |
| C.O. #16A-2 (Additional Electrical Feeder)                       | 0            | 30,360       | 30,360       |
| C.O. #16A-3  | 0            | 2,845        | 2,845        |
| C.O. #16A-4  | 0            | 1,011        | 1,011        |
| C.O. #16A-5  | 0            | 3,511        | 3,511        |
| C.O. #16A-6  | <639>        | <722>        | <1,361>      |
| C.O. #16A-7  | <703>        | <792>        | <1,495>      |
| C.O. #16A-8  | <1,566>      | <1,765>      | <3,331>      |

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Howard</u> (Continued)  |              |              |              |
| New #20 Middle School (continued)<br>PSC: 13.087.13/14/14HPB LPC |              |              |              |
| C.O. #16A-9  | 0            | 1,662        | 1,662        |
| C.O. #16A-10   | <3,973>      | <4,479>      | <8,452>      |
| C.O. #16A-11   | 0            | 1,124        | 1,124        |
| C.O. #16A-12   | 0            | 741          | 741          |
| C.O. #16A-13   | 0            | 5,250        | 5,250        |
| C.O. #16A-14   | 0            | 3,272        | 3,272        |
| C.O. #16A-15   | 0            | 537          | 537          |
| C.O. #16A-16   | 0            | 796          | 796          |
| C.O. #16A-17   | 0            | 453          | 453          |
| C.O. #16A-18   | <334>        | <376>        | <710>        |
| C.O. #16A-19   | <228>        | <257>        | <485>        |
| C.O. #16A-20   | 0            | 501          | 501          |
| C.O. #16A-21   | 0            | 8,196        | 8,196        |
| C.O. #16A-22   | 0            | 5,191        | 5,191        |
| C.O. #16A-23   | <386>        | <436>        | <822>        |
| C.O. #16A-24   | 0            | 3,482        | 3,482        |
| C.O. #16A-25   | 0            | 1,301        | 1,301        |
| C.O. #16A-26   | 0            | 490          | 490          |
| C.O. #16A-27   | 0            | 1,076        | 1,076        |
| C.O. #16A-28   | 0            | 229          | 229          |
| C.O. #16A-29   | 0            | 298          | 298          |
| C.O. #16A-30   | 0            | 9,646        | 9,646        |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u>                            | <u>Local</u> | <u>Total</u> |         |
|--|---|--------------|--------------|---------|
| <u>Howard</u> (Continued)  |   |              |              |         |
| New #20 Middle School (continued)<br>PSC: 13.087.13/14/14HPB LPC |   |              |              |         |
| C.O. #16A-31   | 0                                       | 2,869        | 2,869        |         |
| <br><u>Prince George's</u>                                       |   |              |              |         |
| Crossland High School<br>PSC: 16.033.08/11/12/13 LPC             |   |              |              |         |
| C.O. #1  | (Extension of Time – No Cost)           | 0            | 0            | 0       |
| C.O. #2  |   | 0            | 7,402        | 7,402   |
| C.O. #3  | (Soil Conditions)                       | 0            | 194,199      | 194,199 |
| C.O. #4  |   | 0            | 1,868        | 1,868   |
| C.O. #5  | (Security/Date Changes)                 | 0            | 27,808       | 27,808  |
| C.O. #6  |   | 0            | 2,323        | 2,323   |
| C.O. #7  |   | 0            | 6,923        | 6,923   |
| C.O. #8  | (Additional Electrical & Scope Changes) | 0            | 78,955       | 78,955  |
| C.O. #9  | (Auditorium ADA Changes)                | 0            | 49,228       | 49,228  |
| C.O. #10   | (HVAC Controls)                         | 0            | 26,359       | 26,359  |
| C.O. #11   |   | 0            | 4,032        | 4,032   |
| C.O. #12   |   | 0            | 18,148       | 18,148  |
| C.O. #13   |   | 0            | 12,962       | 12,962  |
| C.O. #14   |   | 0            | 12,345       | 12,345  |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|   |                                       | <u>State</u> | <u>Local</u> | <u>Total</u> |
|---|---------------------------------------|--------------|--------------|--------------|
| <u>Prince George's</u> (Continued)  |                                       |              |              |              |
| Crossland High School (continued)<br>PSC: 16.033.08/11/12/13 LPC            |                                       |              |              |              |
| C.O. #15  | Item 1                                | <4,871>      | <9,454>      |              |
|   | Item 2                                | 0            | 970          |              |
|   | Item 3 (Modify F.A. System)           | 0            | 49,008       |              |
|   | Item 4                                | 0            | 1,400        |              |
|   | Item 5 (Plumbing Modifications)       | 0            | 20,441       |              |
|   | Items 6-12 (Electrical Modifications) | 0            | 36,680       |              |
|   |                                       | <4,871>      | 99,045       | 94,174       |
| C.O. #16  | (Extended Overhead/Water Line)        | 0            | 150,000      | 150,000      |
| Buck Lodge Middle School<br>PSC: 16.094.13 SR (Roof)                        |                                       |              |              |              |
| C.O. # 1  |                                       | <6,209>      | <7,903>      | <14,112>     |
| Margaret Brent Special Education<br>PSC: 16.100.13EEI/14 SR (Chiller)       |                                       |              |              |              |
| C.O. #1   |                                       | <2,205>      | <2,295>      | <4,500>      |
| C.O. #2   | (Credit for Unused Allowance)         | 0            | <45,000>     | <45,000>     |
| Frances R. Fuchs Early Childhood Center<br>PSC: 16.101.13EEI/14 SR (Boiler) |                                       |              |              |              |
| C.O. #1   |                                       | <2,240>      | <1,260>      | <3,500>      |
| C.O. #2   | (Credit for Unused Allowance)         | 0            | <45,000>     | <45,000>     |
| Cool Spring Elementary School<br>PSC: 16.134.13EEI/14 SR (Chiller)          |                                       |              |              |              |
| C.O. #1   |                                       | <2,091>      | <2,009>      | <4,100>      |
| C.O. #2   | (Credit for Unused Allowance)         | 0            | <15,559>     | <15,559>     |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  |                                | <u>State</u> | <u>Local</u>  | <u>Total</u> |
|--|--------------------------------|--------------|---------------|--------------|
| <u>Prince George's</u> (Continued)                                   |                                |              |               |              |
| Glassmanor Elementary School<br>PSC: 16.141.13 SR (Roof)             |                                |              |               |              |
| C.O. # 1   | (Credit for Unused Allowance)  | 0            | <30,000>      | <30,000>     |
| Catherine T. Reed Elementary School<br>PSC: 16.144.13 LPC            |                                |              |               |              |
| C.O. #3  | (Items 5, 13)                  | <631>        | <228>         |              |
|  | (Items 1-4, 6-12)              | <u>0</u>     | <u>56,944</u> |              |
|  |                                | <631>        | 56,716        | 56,085       |
| Montpelier Elementary School<br>PSC: 16.146.13EEI/14 SR (Chiller)    |                                |              |               |              |
| C.O. #1  | (Credit for Unused Allowance)  | 0            | <45,000>      | <45,000>     |
| Annapolis Road Academy<br>PSC: 16.163.13EEI/14 SR (Unit Ventilators) |                                |              |               |              |
| C.O. #1  | (Credit for Unused Allowance)  | 0            | <45,000>      | <45,000>     |
| Melwood Elementary School<br>PSC: 16.168.13 C                        |                                |              |               |              |
| C.O. #1  | Items 1-3                      | 0            | 68,780        | 68,780       |
| Kettering Elementary School<br>PSC: 16.188.13 C                      |                                |              |               |              |
| C.O. #1  | (Credit for Unused Allowance)) | 0            | <17,029>      | <17,029>     |
| Samuel Chase Elementary School<br>PSC: 16.221.13 SR (Roof)           |                                |              |               |              |
| C.O. #1  | (Credit for Unused Allowance)) | 0            | <20,000>      | <20,000>     |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|   | <u>State</u> | <u>Local</u> | <u>Total</u> |
|---|--------------|--------------|--------------|
| <u>Prince George's</u> (Continued)                              |              |              |              |
| Doswell E. Brooks Elementary School<br>PSC: 16.224.08/10/11 LPC |              |              |              |
| C.O. #4 (Contract Reconciliation)                               | <121,113>    | <181,670>    | <302,783>    |
| Bond Mill Elementary School<br>PSC: 16.233.13EEI/14 SR (Boiler) |              |              |              |
| C.O. #2   | <2,665>      | <1,435>      | <4,100>      |
| C.O. #3 (Credit for Unused Allowance)                           | 0            | <45,000>     | <45,000>     |
| <u>Queen Anne's</u>   |              |              |              |
| Stevensville Middle School<br>PSC: 17.006.11/14/15 LPC          |              |              |              |
| C.O. #C2-130  | 0            | 6,092        | 6,092        |
| C.O. #C2-131  | 0            | 3,899        | 3,899        |
| C.O. #C2-132  | 0            | 2,990        | 2,990        |
| C.O. #C2-133  | 0            | 380          | 380          |
| C.O. #C2-134  | 0            | 2,350        | 2,350        |
| C.O. #C2-135  | 0            | 1,642        | 1,642        |
| C.O. #C2-136  | <302>        | <370>        | <672>        |
| C.O. #C2-137  | 0            | 1,078        | 1,078        |
| C.O. #C2-138  | 0            | 926          | 926          |
| C.O. #C2-139  | 0            | 568          | 568          |
| C.O. #C2-140  | 0            | 1,255        | 1,255        |
| C.O. #C2-141  | 0            | 1,076        | 1,076        |
| C.O. #C2-142  | 0            | 1,727        | 1,727        |
| C.O. #C2-143 (Door Control Hardware)                            | 0            | 15,602       | 15,602       |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u>                                       | <u>Local</u> | <u>Total</u> |
|--|--|--------------|--------------|
| <u>Queen Anne's</u> (Continued)  |  |              |              |
| Stevensville Middle School (continued)<br>PSC: 17.006.11/14/15 LPC               |  |              |              |
| C.O. #C2-144   | 0  | 2,751        | 2,751        |
| <br><u>Somerset</u>  |  |              |              |
| Greenwood Elementary School<br>PSC: 19.014.15/16 SR (HVAC)                       |  |              |              |
| C.O. #17   | 0  | <2,000>      | <2,000>      |
| <br><u>Washington</u>  |  |              |              |
| Washington County Technical High School<br>PSC: 21.013.13/15 SR (Roof Top Units) |  |              |              |
| C.O. #1  | (Deleted Supply & Return Airflow Stations)<35,906> | <14,666>     | <50,572>     |
| C.O. #2  | 627  | 256          | 883          |
| C.O. #3  | 0  | 657          | 657          |
| C.O. #4  | 0  | 2,888        | 2,888        |
| C.O. #5  | 0  | 3,491        | 3,491        |
| C.O. #6  | 0  | 751          | 751          |
| C.O. #7  | 0  | 5,290        | 5,290        |
| C.O. #8  | 0  | 8,397        | 8,397        |
| C.O. #9  | (Credit for Sprinkler Allowance)                   | <19,030>     | <19,030>     |
| <br>E. Russell Hicks Middle School<br>PSC: 21.038.14 SR (HVAC)                   |  |              |              |
| C.O. #1  | 0  | 907          | 907          |
| C.O. #2  | 0  | 9,876        | 9,876        |

**SECTION VIII – INFORMATION – cont'd**

A. CHANGE ORDERS – (Continued)

(3/10/16)

|  | <u>State</u> | <u>Local</u> | <u>Total</u> |
|--|--------------|--------------|--------------|
| <u>Washington</u> (Continued)  |              |              |              |
| E. Russell Hicks Middle School (continued)<br>PSC: 21.038.14 SR (HVAC) |              |              |              |
| C.O. #3  | 0            | 1,925        | 1,925        |
| C.O. #4  | 0            | 887          | 887          |
| C.O. #5  | 0            | 1,023        | 1,023        |
| C.O. #6  | 0            | 7,436        | 7,436        |
| C.O. #7  | 0            | 11,846       | 11,846       |
| C.O. #8  | 0            | 5,972        | 5,972        |
| C.O. #9 (Pumps and Piping in Boiler Room)                              | 0            | 32,109       | 32,109       |
| C.O. #10   | 0            | 848          | 848          |
| C.O. #11   | <304>        | <202>        | <506>        |

**SECTION VIII – INFORMATION**

**C. Change Name/Educational Function**

| <b><u>LEA</u></b> | <b><u>SCHOOL</u></b>  | <b><u>NEW NAME/NEW FUNCTION</u></b>   | <b><u>EFFECTIVE DATE</u></b> |
|-------------------|---|---|------------------------------|
| Baltimore City    | Baltimore Montessori Public Charter E #336 and Baltimore Montessori Public Charter M #383 | <b>Program Consolidation and Closure</b><br>On January 5, 2016, the Board of School Commissioners approved the merger of the Montessori Public Charter PreK-5 #336 and Baltimore Montessori Public Charter (6-8) #383. Beginning in SY16-17, the schools will operate as the Baltimore Montessori Public Charter PreK-8 #336 and will be located in the former Mildred Monroe #32 Building. The Board of School Commissioners also approved the closure of the Baltimore Montessori Public Charter Middle School #383 program.  | 6/30/2016                    |
|                   | Baltimore Community High School Acceleration TS #255                                      | <b>Program Closure:</b><br>On January 5, 2016, the Board of School Commissioners approved the closure of the Baltimore Community High School Acceleration TS #255 program, which is located in the Southeast #255 building. The Southeast #255 Building will remain in the City Schools portfolio and will be used as swing space. Southeast #255 is listed in Exhibit 6 (Proposed School Closures) of the Memorandum of Understanding (MOU).   | 6/30/2016                    |
|                   | Maryland Academy of Technology and Health Sciences (MATHS) #331                           | <b>Program Closure:</b><br>On January 5, 2016, the Board of School Commissioners approved the closure of the Maryland Academy of Technology and Health Sciences (MATHS) #331 program, which is currently located in the William Lemmel #79 building. The William Lemmel #79 building will continue to house the ConneXions Charter School #325 program.   | 6/30/2016                    |
|                   | Maritime Industries Academy #431  | <b>Program Closure:</b><br>On January 5, 2016, the Board of School Commissioners approved the closure of the Maritime Industries Academy #431 program, which is located in the Southside #181 building. The Southside #181 building will continue to house the New Era Academy #422 program.  | 6/30/2016                    |
|                   | Westside E #24  | <b>Program Closure:</b><br>On January 5, 2016, the Board of School Commissioners approved the closure of the Westside E #24 program. While John Eager Howard (JEH) is being renovated, the students from both Westside E and JEH will be merged and housed into the Westside E building. Construction for JEH is projected to be completed in Jan. 2018. Upon completion, all of the students housed in the Westside E will be relocated to JEH. The Westside building will be surplus to Balto. City in 2018. Westside E #24 is listed in Exhibit 6 (Proposed School Closures) of the Memorandum of Understanding (MOU). | 6/30/2016                    |